

Bob Dixon  
*Presiding Commissioner*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

John C. Russell  
*2<sup>nd</sup> District Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Christopher J. Coulter, AICP  
*County Administrator*

Megan Applegate  
*Executive Assistant*

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission**

Commission Briefing Agenda

**Thursday, July 16, 2026**

9:30 AM

Commission Conference Room

1443 N. Robberson, 10<sup>th</sup> Floor

**\*\*Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate>

Access code: 2499 501 7983

**More ways to join**

Join by phone: +1-415-655-0001

Access code: 2499 501 7983

Informational Items

Resource Management

Items for Consideration and Action by the Commission

Discussion and Possible Vote: Sole Source Infax, Purchasing

Discussion and Possible Vote: Contract Approval, Purchasing

Discussion and Possible Vote: Monthly Bond Transfer, Budget

Discussion and Possible Vote: FY25 Subaward Agreement, Sheriff

Discussion and Possible Vote: Approval of Homeland Security Grant Application (Mobile Command Unit Sustainment), Sheriff

Discussion and Possible Vote: Approval of Homeland Security Grant Application (CID MX908 Device Sustainment), Sheriff

Discussion and Possible Vote: Approval of Homeland Security Grant Application (CID TruNarc Device Procurement), Sheriff

Discussion and Possible Vote: Commission Board Appointment

Cox Medical Tower • 1443 North Robberson Avenue, 10<sup>th</sup> Floor • Springfield, Missouri 65802

Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802

[www.greenecountymo.gov](http://www.greenecountymo.gov)

Other:

Revised on 7/14/2026 at 12:42 PM

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