

Bob Dixon  
*Presiding Commissioner*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

John C. Russell  
*2<sup>nd</sup> District Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Christopher J. Coulter, AICP  
*County Administrator*

Megan Applegate  
*Executive Assistant*

## **COUNTY COMMISSION**

### **Greene County, Missouri**

**(417) 868-4112**

### **Greene County Commission Commission Briefing Agenda**

**Monday, February 9, 2026**  
8:30 AM  
Highway Department  
2065 N. Clifton Ave.

#### **\*\*Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

#### **More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

#### Informational Items

Highway Department

- Highway Department Salt Storage Building
- Tractor Replacement Discussion
- Farm Road 17 Bridge Replacement Update

#### Items for Consideration and Action by the Commission

Discussion and Possible Vote: Cost Share Agreement (US 60 & US 65 Study Area), Highway

Other: