

Bob Dixon  
*Presiding Commissioner*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

John C. Russell  
*2<sup>nd</sup> District Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Christopher J. Coulter, AICP  
*County Administrator*

Megan Applegate  
*Executive Assistant*

## **COUNTY COMMISSION**

### **Greene County, Missouri**

**(417) 868-4112**

### **Greene County Commission Commission Briefing Agenda**

**Friday, February 6, 2026**

9:30 AM

Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

#### **\*\*Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

#### **More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

#### Informational Items

Health Department  
Office of Emergency Management  
E-911

#### Items for Consideration and Action by the Commission

Discussion and Possible Vote: ARPA Interest Funds (Subscriptions Services for Command Post),  
Emergency Management

Discussion and Possible Vote: Application for Federal/State Public Assistance DR4876, Emergency  
Management

Discussion and Possible Vote: 2024 Budget Adjustments, Budget

#### Other:

REVISED: 2/05/26 at 8:11 AM