

Bob Dixon  
*Presiding Commissioner*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

John C. Russell  
*2<sup>nd</sup> District Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Christopher J. Coulter, AICP  
*County Administrator*

Megan Applegate  
*Executive Assistant*

## **COUNTY COMMISSION**

### **Greene County, Missouri**

**(417) 868-4112**

### **Greene County Commission Commission Briefing Agenda**

**Friday, November 7, 2025**

9:00 AM

Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

#### **\*\*Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

#### **More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

#### Informational Items

Health Department  
Office of Emergency Management  
E-911

#### Items for Consideration and Action by the Commission

Discussion and Possible Vote: Annual Sales Tax Form, Budget

Discussion and Possible Vote: Right-of-Way Warranty Deed (MS 4368), Planning & Zoning

Discussion and Possible Vote: Right-of-Way Warranty Deed (MS 4375), Planning & Zoning

Discussion and Possible Vote: Right-of-Way Warranty Deed (MS 4378), Planning & Zoning

Discussion and Possible Vote: Right-of-Way Warranty Deed (MS 4379), Planning & Zoning

#### Other:

Revised on 11/04/2025 at 1:30 PM

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