

Bob Dixon  
*Presiding Commissioner*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

John C. Russell  
*2<sup>nd</sup> District Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Christopher J. Coulter, AICP  
*County Administrator*

Megan Applegate  
*Executive Assistant*

## **COUNTY COMMISSION**

### **Greene County, Missouri**

**(417) 868-4112**

#### **Greene County Commission** **\*Emergency Commission Briefing Agenda**

**Friday, May 02, 2025**

9:30 AM

Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

#### Informational Items OEM

#### Items for Consideration and Action by the Commission

Discussion and Possible Vote: Declaration of a Local State of Emergency, OEM

#### Other:

\*In accordance with RSMo 61.020(4), the requirement for 24-hour notice was waived due to an emergency caused by damaging winds on April 29, 2025. The storm resulted in extensive property damage, utility outages, blocked roadways, and ongoing risks to public health and safety, warranting immediate governmental response.