

Bob Dixon  
*Presiding Commissioner*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

John C. Russell  
*2<sup>nd</sup> District Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Christopher J. Coulter, AICP  
*County Administrator*

Megan Applegate  
*Executive Assistant*

## **COUNTY COMMISSION**

### **Greene County, Missouri**

**(417) 868-4112**

#### **Greene County Commission Commission Briefing Agenda**

**Thursday, April 24, 2025**

9:30 AM

Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

#### **\*\*Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

#### **More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

#### Informational Items

Resource Management

#### Items for Consideration and Action by the Commission

Discussion and Possible Vote: 2024 Year-End Transfer Order, Budget

Discussion and Possible Vote: Approval of Order Nunc Pro Tunc, Planning and Zoning

Discussion and Possible Vote: 2025 Workforce Development Investment Agreement with SMCOG

Discussion and Possible Vote: Approval of Whelan Agreement, Sheriff

Other:

Revised 4/23/2025 at 9:29 AM

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