

Bob Dixon  
Presiding Commissioner

Rusty MacLachlan  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

Christopher J. Coulter, AICP  
County Administrator

Megan Applegate  
Executive Assistant

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission  
Commission Briefing Minutes**

**Tuesday, January 7, 2025**  
9:15 AM  
Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

PLEASE CHECK & RETURN



**\*\* Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

**More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

**Attendees:** Bob Dixon, Rusty MacLachlan, John Russell, Chris Coulter, Megan Applegate, Robert Jehle.

**Virtual Attendees:** David Johnson, Mike Cagle, Jeff Scott, Mailyn Jeffries, Jeff Scott, Cindy Stein, Jeff Bassham, Jeff Scott, Amanda Corcoran, Justin Hill, Phil Corcoran.

**Informational Items**

**Budget-Jeff Scott**

- ARPA report update.
- Budget Adoption wrap up.

**Human Resources-Mailyn Jeffries**

- Reminder of Management training

**Chris Coulter**

- Jordan Creek Nursing

**Public Information Office-Robert Jehle**

- Reno courts update for Facebook.
- Working on press release for treatment court.
- Working on Rotunda.
- JVICC Brader opening reminder.

**Items for Consideration and Action by the Commission**

**Other:**

With no other business the meeting was adjourned.