

Bob Dixon  
*Presiding Commissioner*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

John C. Russell  
*2<sup>nd</sup> District Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Christopher J. Coulter, AICP  
*County Administrator*

Megan Applegate  
*Executive Assistant*

## **COUNTY COMMISSION**

### **Greene County, Missouri**

**(417) 868-4112**

#### **Greene County Commission Commission Briefing Agenda**

**Wednesday, January 15, 2025**  
9:30 AM  
Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

#### **\*\*Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

#### **More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

#### Informational Items

IS  
Purchasing  
Pre-Trial  
Medical Examiner

#### Items for Consideration and Action by the Commission

Discussion and Possible Vote: Approval of Surplus Property, Purchasing

Discussion and Possible Vote: Monthly Transfers, Budget

Discussion and Possible Vote: Formal Application for Funding with Domestic Violence Board

Discussion and Possible Vote: Coxhealth Support Letter for Physician (Dr. Charity Owusu-Asare)

#### Other:

Revised on 1/13/25 @ 4:19PM