

Bob Dixon  
Presiding Commissioner

Rusty MacLachlan  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

Christopher J. Coulter, AICP  
County Administrator

Megan Applegate  
Executive Assistant

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission  
Commission Briefing Minutes**

**Tuesday, November 19, 2024**  
9:15 AM  
Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

**PLEASE CHECK & RETURN**

|                                     |     |
|-------------------------------------|-----|
| <input type="checkbox"/>            | PC  |
| <input checked="" type="checkbox"/> | CC1 |
| <input checked="" type="checkbox"/> | CC2 |

**Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

**More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

**Attendees:** Rusty MacLachlan, John Russell, Chris Coulter and Megan Applegate.

**Virtual Attendees:** Justin Hill, Jeff Bassham, Jeff Scott, Mike Cagle, Sydney Allen, Cindy Stein, Mailyn Jeffries and Jim Arnott

**Informational Items**

**Budget-Jeff Scott**

- Working on budget 2025
- ARPA Reimbursements

**Human Resources-Mailyn Jeffries**

- Update on exempt vs non exempt employees

**Chris Coulter**

- Bids have been opened in Wilson Creek Market Place

**Public Information Office-Megan Applegate**

- GCLA Class VII update

**Items for Consideration and Action by the Commission**

**Discussion and Possible Vote: Monthly Bond Transfers, Budget**

Commissioner Rusty MacLachlan moved to approve the monthly budget transfers as presented. Commissioner John Russell seconded the motion and it passed. Yes: MacLachlan and Russell. Absent: Dixon.

**Discussion and Possible Vote: Right-of-Way Warranty Deed (MS 4297), Planning & Zoning**

Commissioner Rusty MacLachlan moved to approve the right of way warranty deed MS 4297 as presented. Commissioner John Russell seconded the motion and it passed. Yes: MacLachlan and Russell. Absent: Dixon.

Discussion and Possible Vote: Right-of-Way Warranty Deed (MS 4302), Planning & Zoning  
Commissioner Rusty MacLachlan moved to approve the right of way warranty deed MS 4302 as presented. Commissioner John Russell seconded the motion and it passed. Yes: MacLachlan and Russell. Absent: Dixon.

Other:

With no other business the meeting was adjourned.

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Informational Items

Budget  
Human Resources  
Chris Coulter  
Public Information Office

Items for Consideration and Action by the Commission

Discussion and Possible Vote: Monthly Bond Transfers, Budget

Discussion and Possible Vote: Right-of-Way Warranty Deed (MS 4297), Planning & Zoning

Discussion and Possible Vote: Right-of-Way Warranty Deed (MS 4302), Planning & Zoning

Other:



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November 19, 2024

Justin Hill  
Greene County Treasurer

Cindy Stein  
Greene County Auditor

Justin and Cindy:

Please transfer the following amounts for the month of November 2024 for future principal, interest, and trustee payments on the indicated bonds.

| <b>FROM</b>              |              |  |
|--------------------------|--------------|--|
| \$ (114,675.00)          | 101-96-49100 | Transfers from Other Funds: Series 2020    |
| \$ (265,902.08)          | 101-96-49100 | Transfers from Other Funds: Series 2021A   |
| \$ (153,400.00)          | 101-96-49100 | Transfers from Other Funds: Series 2021B   |
| \$ (429,368.75)          | 101-96-49100 | Transfers from Other Funds: Series 2018    |
| \$ (36,964.03)           | 101-96-49100 | Transfers from Other Funds: Series 2022A   |
| \$ (45,760.21)           | 207-96-49100 | Transfers from Other Funds: D Kinney 2020A |
| \$ (242,194.26)          | 101-96-49100 | Transfers from Other Funds: NID 2016       |
| <u>\$ (1,288,264.33)</u> | <b>TOTAL</b> |  |
| <b>TO</b>                |              |  |
| <u>\$ 1,288,264.33</u>   | 301-96-49100 | Transfers from Other Funds                 |
| \$ 1,288,264.33          | <b>TOTAL</b> |  |

If you have any questions, please contact Jeff Scott at extension 1446. Thank you.

*Absent*

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