

Bob Dixon
Presiding Commissioner

Rusty MacLachlan
1st District Commissioner

John C. Russell
2nd District Commissioner



Shane Schoeller
Clerk of the Commission

Christopher J. Coulter, AICP
County Administrator

Megan Applegate
Executive Assistant

COUNTY COMMISSION
Greene County, Missouri
(417) 868-4112

Greene County Commission
Commission Briefing Minutes

Thursday, October 3, 2024
9:30 AM
Commission Conference Room
1443 N. Robberson, 10th Floor

PLEASE CHECK & RETURN

<input checked="" type="checkbox"/>	PC
<input checked="" type="checkbox"/>	CC1
<input checked="" type="checkbox"/>	CC2

Meeting Information

Meeting link: <https://acmo.webex.com/join/mapplegate> Access code: 2499 501 7983

More ways to join

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

Attendees: Bob Dixon, Rusty MacLachlan, John Russell, Chris Coulter, Megan Applegate, Kevin Barnes, Katie Towns, Jon Mooney, Andie Elmore, Billy O'Brian, Christian Carrol, Brent Johnson, Lyle Foster and Schuyler Crawford.

Virtual Attendees: Franz Williams, Jeff Bassham, David Johnson, Justin Hill, Cindy Stein, Allen Icet, Andrea Stewart, Rob Rigdon, Jeff Scott, Allen Criger and Mike Cagle.

Informational Items

Resource Management-Kevin Banes

- Campus Project Updates

Health Department-Katie Towns and Andie Elmore

- Family connect visits are reaching more and more families in the community.
- Animal control program update given by Andie Elmore.
- Staffing update.
- Animal shelter update.

Items for Consideration and Action by the Commission

Discussion and Possible Vote: MAC County Achievement Award Submission, Assessor's Office

Commissioner MacLachlan moved to approve the MAC County Achievement Award Submission letter as presented. Commissioner Russell seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

Discussion and Possible Vote: James River Mechanical Contract Change Order (HVAC Upgrades for Historic Courthouse), Resource Management

Commissioner Russell moved to approve the James River Mechanical Contract Change Order for HVAC upgrades for the Historic Courthouse as presented. Commissioner MacLachlan seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

Discussion and Possible Vote: Approval to Expand the City of Walnut Grove's Project Scope, ARPA

Commissioner MacLachlan moved to approve the expansion of the City of Walnut Grove's Project scope for ARPA funds for a sidewalk as presented. Commissioner Russell seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

Discussion and Possible Vote: NAP Local Government Certification for CAC

Commissioner Russell moved to approve the NAP Local Government Certification for Child Advocacy Center as presented. Commissioner MacLachlan seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

Other:

With no other business the meeting was adjourned.

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Commission Briefing Agenda

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9:30 AM
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Informational Items

Resource Management

Items for Consideration and Action by the Commission

Discussion and Possible Vote: MAC County Achievement Award Submission, Assessor's Office

Discussion and Possible Vote: James River Mechanical Contract Change Order (HVAC Upgrades for Historic Courthouse), Resource Management

Discussion and Possible Vote: Approval to Expand the City of Walnut Grove's Project Scope, ARPA

Discussion and Possible Vote: NAP Local Government Certification for CAC

Other:

Revised 10/02/2024 @ 8:55 AM

Cox Medical Tower • 1443 North Robberson Avenue, 10th Floor • Springfield, Missouri 65802
Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802
www.greenecountymo.gov

Section 12-13: Leave Extension Beyond End of FMLA Entitlement

The Family and Medical Leave Act allows an eligible employee a total of 12 workweeks or 480 hours of leave during any 12-month period. Once an employee has exhausted 12 workweeks or 480 hours of leave an employee may apply for a 30-day extended unpaid leave of absence. A leave extension request form must be completed and include a health care provider's certification that states the employee is unable to work and an expected return to work date. A request for an extended leave of absence will be evaluated based on a number of factors, including the anticipated workload requirements and staffing considerations during the proposed period of absence, as determined by the officeholder or department administrator. During an approved extended unpaid leave of absence, employees will be eligible to participate in the shared leave program. Continuation of health insurance benefits will be offered to the employee through COBRA. The employee will be responsible for the COBRA health insurance premiums during an approved extension. An employee may request up to three (3) 30-day extensions. If a leave extension exceeds 30 days and the employee does not choose to elect COBRA, the employee will be subject to an insurance waiting period upon return to active employment. Health insurance benefits will resume first of the month following 60 days.

An extended leave of absence is not guaranteed to be approved and will be determined on a case-by-case basis by an elected official or the Greene County commissioners.



MERCY CLINIC PHYSICAL MED AND REHAB SGC
3231 S NATIONAL SUITE 460
SPRINGFIELD MO 65807-7304
Dept Phone: 417-730-3080
Dept Fax: 417-730-3081

September 24, 2024

Patient: David L Odell
Date of Birth: 11/5/1951
Date of Visit: 9/24/2024

To Whom it May Concern;

David Odell was admitted to the Mercy Rehab hospital following bilateral burr hole surgery for subacute subdural hematomas. His surgery was on 8/28, he was admitted to Mercy IPR on 9/3, and his anticipated discharge date is 10/3. Patient has made lots of progress during his stay, but he has significant neurologic deficits (to include hemiparesis, insight/cognitive issues, and spasticity) and I fear that even after completion of outpatient therapies he will have some degree of disabling persisting deficits. In my medical opinion he will not be able to return to work in the future and should qualify for disability.

If you have any questions or concerns, please don't hesitate to call.

Sincerely,

Steven S Morrison Jr, MD

NPI# = 1487158978

County Project 3015-23

Organization: City of Walnut Grove

Location: 101 S Washington St, PO Box 66, Walnut Grove, MO 65770

Project Service Area: Walnut Grove, MO

Funding Amount: \$95,651.10

Project Expenditure Category: 2. Negative Economic Impacts

Project Expenditure Subcategory: 2.22 Strong Health Communities: Neighborhood Features that Promote Health and Safety

Project Description (completed): These funds will be used to create a city walking trail. Specifically, funds will be used to excavate a path, install a concrete walkway, purchase signage, and provide erosion control. The trail is expected to be approximately 1,000 feet of 8' wide asphalt. Ramps leading to the trail will be ADA accessible.

Expanded Scope

Sidewalks along E. College Street from Hwy 123 to the school, passing by the park
Roughly \$50,000 remaining for the sidewalk

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COUNTY COMMISSION
Greene County, Missouri
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September 30th, 2024

Awards Committee
Missouri Association of Counties
1648 East Elm Street – PO Box 234
Jefferson City, MO 65102-0234

Dear Members of the Awards Committee,

We are honored to endorse the submission from Greene County for consideration in the 2024 MAC County Achievement Award. As Commissioners of Greene County, we are proud to share the improvements and cost savings that have been achieved with our Board of Equalization meetings.

These accomplishments reflect the commitment to operational efficiency, fiscal responsibility, and enhanced public service. By streamlining the processes of the Board of Equalization, we have significantly reduced costs and improved the experience for both staff and residents. This project is a testament to the continuous efforts to innovate and improve governmental operations for the benefit of our community.

Being recognized by the Missouri Association of Counties, an organization renowned for celebrating excellence in local government, would be a great honor. We are confident that the lessons learned and the skills developed during this project will continue to support meaningful contributions to public service and governance.

Thank you for considering our application. We are grateful for the opportunity to participate in this prestigious award program and look forward to further contributing to the progress of local government.

Sincerely,

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Presiding Commissioner

Rusty MacLachlan
Commissioner Dist. 1

John C. Russell
Commissioner Dist. 2

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