

Bob Dixon  
*Presiding Commissioner*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

John C. Russell  
*2<sup>nd</sup> District Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Christopher J. Coulter, AICP  
*County Administrator*

Megan Applegate  
*Executive Assistant*

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission**  
**Commission Briefing Agenda**

**Thursday, October 3, 2024**

9:30 AM

Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

**\*\*Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

**More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

Informational Items

Resource Management

Items for Consideration and Action by the Commission

Discussion and Possible Vote: MAC County Achievement Award Submission, Assessor's Office

Discussion and Possible Vote: James River Mechanical Contract Change Order (HVAC Upgrades for Historic Courthouse), Resource Management

Discussion and Possible Vote: Approval to Expand the City of Walnut Grove's Project Scope, ARPA

Discussion and Possible Vote: NAP Local Government Certification for CAC

Other:

Revised 10/02/2024 @ 8:55 AM

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