

Bob Dixon  
*Presiding Commissioner*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

John C. Russell  
*2<sup>nd</sup> District Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Christopher J. Coulter, AICP  
*County Administrator*

Megan Applegate  
*Executive Assistant*

## COUNTY COMMISSION

### Greene County, Missouri

(417) 868-4112

#### Greene County Commission Commission Briefing Agenda

**Tuesday, July 23, 2024**

9:15 AM

Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

#### **\*\*Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

#### **More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

#### Informational Items

Budget

Human Resources

Prosecuting Attorney

Chris Coulter

Public Information Office

#### Items for Consideration and Action by the Commission

Discussion and Possible Vote: Approval of Quarterly Report, Auditor

Discussion and Possible Vote: Letters of Concurrence with City of Ash Grove

Discussion and Possible Vote: Letter of Support for J-1 Visa Dr. Dr. Tasnim Fatima

Discussion and Possible Vote: Commission Board Appointments

#### Other: