

Bob Dixon  
Presiding Commissioner

Rusty MacLachlan  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

Christopher J. Coulter, AICP  
County Administrator

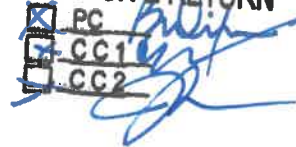
Megan Applegate  
Executive Assistant

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission**  
**Commission Briefing Minutes**

Thursday, January 18, 2024  
9:30 AM  
Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

PLEASE CHECK & RETURN



**Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

**More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

**Attendees:** Bob Dixon, Rusty MacLachlan, John Russell, Chris Coulter, Megan Applegate, Kevin Barnes, Bill Prince, Aubrey Hardy, Katie Towns, Jon Mooney.

**Teleconference Attendees:** Mitra Pedram, Dr. Brandan Gremminger, Jim Arnott, Jeff Bassham, Cindy Stein, Franz Williams, Jeff Scott, Mike Cagle, Royce Denny and Clay Goddard

**Informational Items**

**Health Department- Katie Town and Jon Mooney**

- Working on final implementation of family connect.
- Temporarily moving to the Cox North Medical tower during renovations; moving on Feb 26<sup>th</sup>; services available on March 4<sup>th</sup>.
- Update on Flu and measles cases in the area.

**Resource Management- Kevin Barnes**

- Campus Project update
- New employee in environmental.
- Maintenance update from snow days.

**Items for Consideration and Action by the Commission**

**Discussion and Possible Vote: 2024 MOU LSSM, Juvenile**

Commissioner Rusty MacLachlan moved to approve the 2024 MOU LSSM as presented. Commissioner John Russell seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

**Discussion and Possible Vote: Monthly Transfer Order, Budget**

Commissioner John Russell moved to approve the monthly transfer orders as presented. Commissioner Rusty MacLachlan seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

**Discussion and Possible Vote: Letter of Support for J-1 Visa Dr. Amanda Davis**

Commissioner Rusty MacLachlan moved to approve the letter of support for Dr. Amanda Davis for J-1 Visa. Commissioner John Russell seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

**Discussion and Possible Vote: Letter of Support for OTO for 2024 RAISE Grant**

Commissioner John Russell moved to approve the letter of support for OTO for 2024 RAISE grant as presented. Commissioner Rusty MacLachlan seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

**Discussion and Possible Vote: WCO Annual Funding Agreement for the Watershed Committee of the Ozarks**

Commissioner Rusty MacLachlan moved to approve the WCO Annual Funding Agreement for 2024 as presented. Commissioner John Russell seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

**Discussion and Possible Vote: Commission Board Appointments**

Commissioner John Russell moved to reappoint Samantha Williams to the Domestic Violence Shelter Board as presented. Commissioner Rusty MacLachlan seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

Commissioner Rusty MacLachlan moved to appoint Hunter Dugin as the alternate member on the District O board. Commissioner John Russell seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

**Other:**

**Quarterly Behavioral Crisis Center Update, Burrell Health**

Presentation highlighted by Mitra Pedram and Dr. Brandan Gremminger

With no other business the meeting was adjourned.

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**Informational Items**  
Resource Management

**Items for Consideration and Action by the Commission**  
Discussion and Possible Vote: 2024 MOU LSSM, Juvenile

Discussion and Possible Vote: Monthly Transfer Order, Budget

Discussion and Possible Vote: Letter of Support for J-1 Visa Dr. Amanda Davis

Discussion and Possible Vote: Letter of Support for OTO for 2024 RAISE Grant

Discussion and Possible Vote: WCO Annual Funding Agreement for the Watershed Committee of the Ozarks

Discussion and Possible Vote: Commission Board Appointments

**Other:**  
Quarterly Behavioral Crisis Center Update, Burrell Health

Revised on 1/16/2024 @ 8:26 AM



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January 18, 2024

Justin Hill  
Greene County Treasurer

Cindy Stein  
Greene County Auditor

Justin and Cindy:

Please transfer the following amounts for the month of January 2024 for future principal, interest, and trustee payments on the indicated bonds.

<b>FROM</b>			
\$	(116,533.33)	101-96-49100	Transfers from Other Funds: Series 2020
\$	(272,385.42)	101-96-49100	Transfers from Other Funds: Series 2021A
\$	(158,266.67)	101-96-49100	Transfers from Other Funds: Series 2021B
\$	(440,135.42)	101-96-49100	Transfers from Other Funds: Series 2018
\$	(302,483.33)	101-96-49100	Transfers from Other Funds: Series 2022A
\$	(45,828.13)	207-96-49100	Transfers from Other Funds: D Kinney 2020A
\$	(123,472.14)	101-96-49100	Transfers from Other Funds: NID 2016
\$	(1,459,104.44)	TOTAL	
<b>TO</b>			
\$	1,459,104.44	301-96-49100	Transfers from Other Funds
\$	1,459,104.44	TOTAL	

If you have any questions, please contact Jeff Scott at extension 1446. Thank you.

Bob Dixon  
Presiding Commissioner

Rusty MacLachlan  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



County of **GREENE** State of Missouri

**ORDER of the  
GREENE COUNTY COMMISSION**  
Springfield, Missouri

DATE ISSUED: January 18, 2024

SUBJECT: Appointment to the Greene County Domestic Violence Board

The members of the Greene County Commission hereby reappoint Samantha Williams to the Greene County Domestic Violence Board, this appointment will be effective 1/19/2024 to 1/19/2027.

THE GREENE COUNTY COMMISSION

Bob Dixon  
Presiding Commissioner

Rusty MacLachlan  
Commissioner District 1

John C. Russell  
Commissioner District 2

NO. 20-BCD

Bob Dixon  
Presiding Commissioner

Rusty MacLachlan  
Commissioner 1<sup>st</sup> District

John Russell  
Commissioner 2<sup>nd</sup> District

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01-18-2024

U.S. Department of Health and Human Services  
200 Independence Avenue S.W.  
Washington, DC 20601


**Re: Letter of Community Support – Amanda Davis, MD**

Please accept this letter of support for Dr. Amanda Davis's J-1 Waiver application. Dr. Amanda Davis is a Family Medicine physician and is expected to join Mercy Clinic Springfield Communities to provide family medicine services at Mercy Clinic Family Medicine – Frisco Building, 3253 Chestnut Expressway, Springfield MO 65802. She comes highly recommended, and we are excited to have her in the community.

The number of providers are currently not sufficient to meet the needs of the population living in this area. It would be a great service to the area if we could bring in additional physicians willing to provide these services, as this could help us to meet the needs of the patient population in a more efficient and effective manner.

We support Mercy Clinic Springfield Communities' decision to hire Dr. Amanda Davis for this visa waiver opportunity.

Sincerely,



Bob Dixon  
Presiding Commissioner



Rusty MacLachlan  
Commissioner Dist. 1



John C. Russell  
Commissioner Dist. 2

Bob Dixon  
*Presiding Commissioner*

Rusty MacLachlan  
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**COUNTY COMMISSION**  
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January 18, 2024

Honorable Pete Buttigieg  
Secretary of Transportation  
U.S. Department of Transportation  
1200 New Jersey Ave., SE  
Washington, DC 20590

**Subject: Greene County Commission Letter of Support – Highway MM: Corridor of Opportunity**

Dear Secretary Buttigieg,

The Greene County Commission supports the efforts by the Ozarks Transportation Organization to secure federal discretionary funding under the 2023 Rebuilding Infrastructure with Sustainability and Equity (RAISE) grant for the Highway MM: Corridor of Opportunity project. If awarded, the project will realign and expand Missouri Highway MM from two-lanes to five lanes.

This project will improve community connectivity by closing two at-grade railroad crossings, building a new road alignment with an overpass over BNSF, including accommodations for pedestrian and bicycle traffic, and turning a two-lane arterial into a five-lane facility. The improvement will help manage the truck and commuter traffic along this corridor and help reduce exposure between vehicles and trains.

The project will further bolster regional economic development by improving transportation efficiency and reducing barriers to industrial development on land located near Interstate 44, James River Freeway, and Highway 60. The development of living wage jobs along MM will provide opportunities for citizens living in Historically Disadvantaged Census Tracts 48.02, 201.02 and 43.02. This will increase the quality of life of those living in Republic, Clever, Battlefield, western Springfield, Bois D'Arc, and Willard.

The continued development of multi-family housing as well as apartments in the area will ensure affordable and accessible housing for a workforce looking to access Republic School District for their children. Funds for Hwy MM will also improve an area where a new intermediate school, park, and

sports complex is planned. Your support will ensure the future prosperity of the next generation of area youth.

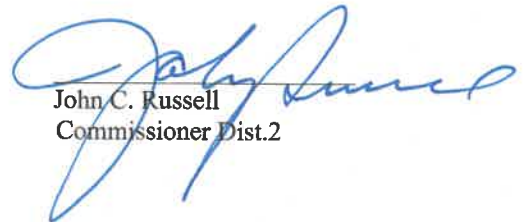
Sincerely,



Bob Dixon  
Presiding Commissioner



Rusty MacLachlan  
Commissioner Dist. 1



John C. Russell  
Commissioner Dist.2