

Bob Dixon  
*Presiding Commissioner*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

John C. Russell  
*2<sup>nd</sup> District Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Christopher J. Coulter, AICP  
*County Administrator*

Megan Applegate  
*Executive Assistant*

## COUNTY COMMISSION

### Greene County, Missouri

(417) 868-4112

#### Greene County Commission Commission Briefing Agenda

**Thursday, October 26, 2023**  
9:30 AM  
Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

#### **\*\*Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

#### **More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

#### Informational Items

Resource Management

#### Items for Consideration and Action by the Commission

Discussion and Possible Vote: Approval of Acceptance for the FY2023 EMPG Grant, OEM

Discussion and Possible Vote: Letter of Support: J-1 Visa: Dr. Abhaya Khatiwada

Discussion and Possible Vote: ARPA Small Business Allocations, ARPA Specialist

Discussion and Possible Vote: Locum Medical Examiner Appointment for Carl Christopher Stacy, Medical Examiner

#### Other:

Revised on 10/24/2023 @ 11:54AM