

Bob Dixon  
Presiding Commissioner

Rusty MacLachlan  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

Christopher J. Coulter, AICP  
County Administrator

Megan Applegate  
Executive Assistant

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission  
Commission Briefing Minutes**

**Monday, September 18, 2023**  
8:30 AM  
Highway Department  
2065 N. Clifton Ave.

**PLEASE CHECK & RETURN**

<input checked="" type="checkbox"/>	PC
<input checked="" type="checkbox"/>	CC1
<input checked="" type="checkbox"/>	CC2

**Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

**More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

**Attendees:** Bob Dixon, Rusty MacLachlan, John Russell, Chris Coulter, Megan Applegate, Jeff Avers, Angela Nelson, Adam Humphrey, Jeff Scott, Mike Cagle, Mark Webb.

**Teleconference Attendees:** Jeff Bassham, Jim Arnott, Cindy Stein.

**Informational Items**

Highway Department-Adam Humphrey, Jeff Avers and Mark Webb

- Various project updates.
  - Republic trail
  - Road update (Skyler Dr.)
  - Roundabout update.
  - Kansas Expressway update.

**Items for Consideration and Action by the Commission**

No action items.

**Other:**

With no other business the meeting was adjourned.

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**Commission Briefing Agenda**

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Informational Items  
Highway Department

Items for Consideration and Action by the Commission

Other: