

Bob Dixon  
Presiding Commissioner

Rusty MacLachlan  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

Christopher J. Coulter, AICP  
County Administrator

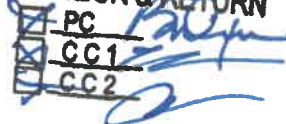
Megan Applegate  
Executive Assistant

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission**  
**Commission Briefing Minutes**

**Thursday, August 31, 2023**  
9:30 AM  
Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

PLEASE CHECK & RETURN



**\*\*Meeting Information**

Meeting link: <https://acmo.webex.com/join/mapplegate> Access code: 2499 501 7983

**More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

**Attendees:** Bob Dixon, Rusty MacLachlan, John Russell, Chris Coulter, Megan Applegate and Laura Merriman.

**Teleconference Attendees:** Andrea Stewart, Jack McGee, Jeff Bassham, Justin Hill, Mike Cagle and Jim Arnott.

**Informational Items**

None.

**Items for Consideration and Action by the Commission**

Discussion and Possible Vote: Approval of Governmental Services Group 2024 Proposal (Provide Lobbyist Services for Greene County), Purchasing

Commissioner Rusty MacLachlan moved to approve the governmental services group 2024 proposal as presented. Commissioner John Russell seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

**Other:**

With no other business the meeting was adjourned.

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Executive Assistant

## COUNTY COMMISSION

### Greene County, Missouri

(417) 868-4112

#### Greene County Commission Commission Briefing Minutes

Friday, September 1, 2023

9:00 AM

Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

#### **\*\*Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

#### **More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

**Attendees:** Bob Dixon, Rusty MacLachlan, John Russell, Chris Coulter, Megan Applegate, Larry Woods, Madison McFarland, Schuyler Crawford, Lyle Foster, JR Webb, Katie Towns, Rinda, Jack McGee,

**Teleconference Attendees:** Jeff Bassham, Jeff Scott, Michael Summers, Mike Cagle, Jim Arnott, Robert Jehle and Allen Icet.

#### **Informational Items**

##### **Health Department-Katie Towns**

- Highlighted family connects program handout.

##### **Office of Emergency Management-Larry Woods**

- Stafford act declaration update.
- Fellow Lakes Siren update.
- Community Engagement position update.

##### **E-911-JR Webb and April Ford**

- Introduction of new Director April Ford.
- Project update.
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#### **Items for Consideration and Action by the Commission**

**Discussion and Possible Vote:** Approval for the Grant Application for the FY 2023 SHSP EES Grant, Clerk

Commissioner Rusty MacLachlan moved to approve the grant application for the FY 2023 SHSO EES grant as presented. Commissioner John Russell seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

**Discussion and Possible Vote:** Approval for LETPA Grant, Sheriff

Commissioner John Russell moved to approve the LETPA grant application as presented. Commissioner Rusty MacLachlan seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

#### **Other:**

With no other business the meeting was adjourned.