

Bob Dixon  
Presiding Commissioner

Rusty MacLachlan  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

Christopher J. Coulter, AICP  
County Administrator

Megan Applegate  
Executive Assistant

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission**  
**Commission Briefing Minutes**

**Tuesday, May 2, 2023**  
9:15 AM  
Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

PLEASE CHECK & RETURN

|                                     |     |
|-------------------------------------|-----|
| <input checked="" type="checkbox"/> | PC  |
| <input checked="" type="checkbox"/> | CC1 |
| <input checked="" type="checkbox"/> | CC2 |

**Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

**More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

**Attendees:** Bob Dixon, Rusty MacLachlan, John Russell, Megan Applegate, Chris Coulter and Bill Prince

**Teleconference Attendees:** Jeff Scott, Mike Cagle, Jeff Bassham, Jim Arnott, Allen Icet, Amanda Corcoran, Justin Hill, Jack Mcgee, Jeff Avers, Cheryl Dawson-Spaulling, Phil Corcoran, Royce Denny, Cindy Stein and Andrea Stewart.

**Informational Items**

**Budget-Jeff Scott**

- ERA1 and ERA2 update.
- Cyber insurance update.

**Human Resources-Amanda Corcoran**

- Recruiting fair update.

**Chris Coulter**

- Audit update
- Pretrial, HR and Highway meeting update.

**Items for Consideration and Action by the Commission**

**Discussion and Possible Vote: Approval of the Budget Adjustment Request Related to the Fire Suppression Project for Archives, Budget**

Commissioner Rusty MacLachlan moved to approve the budget adjustment in the amount of \$300,000.00 for the Resource Management department as presented. Commissioner John Russell seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

**Discussion and Possible Vote: Warranty Deeds, Highway**

Commissioner John Russell moved to approve the warranty deed between Greene County and the Hollingsworth's as presented. Commissioner Rusty MacLachlan seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

**Discussion and Possible Vote: Warranty Deeds, Highway**

Commissioner Rusty MacLachlan moved to approve the warranty deed between Greene County and Michael Weis as presented. Commissioner John Russell seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

**Cox Medical Tower • 1443 North Robberson Avenue, 10<sup>th</sup> Floor • Springfield, Missouri 65802**  
**Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802**  
**[www.greencountymo.gov](http://www.greencountymo.gov)**

Discussion and Possible Vote: Temporary Construction, Highway

Commissioner John Russell moved to approve the construction easement between Greene County and the Hollingsworth's as presented. Commissioner Rusty MacLachlan seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell

Discussion and Possible Vote: Temporary Construction, Highway

Commissioner Rusty MacLachlan moved to approve the Construction Easement between Greene County and Michael Weis as presented. Commissioner John Russell seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

Discussion and Possible Vote: Approval to Apply for Family Treatment Court Grant, Juvenile

Commissioner Rusty MacLachlan moved to approve Juvenile to apply for the family treatment court grant as presented. Commissioner John Russell seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

Other:

With no other business the meeting was adjourned.

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Informational Items

Budget

Human Resources

Chris Coulter

~~Public Information Office~~

Items for Consideration and Action by the Commission

Discussion and Possible Vote: Approval of the Budget Adjustment Request Related to The Fire Suppression Project for Archives, Budget

Discussion and Possible Vote: Warranty Deeds, Highway

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Discussion and Possible Vote: Temporary Construction, Highway

Discussion and Possible Vote: Temporary Construction, Highway

Discussion and Possible Vote: Approval to Apply for Family Treatment Court Grant, Juvenile

Other:

# Budget Adjustment Request Form



04/26/2023

Date

Resource Management

Department

Rob Rigdon

Requested By

Budget adjustments are for unplanned emergency expenses that fall outside the appropriated budget. Adjustments can be made to the budget by using unencumbered balance from another account, excess expense funds within the same fund, by unanticipated revenues, or by contingency. Submitting a request does not automatically ensure that your budget will be increased. Each submission is reviewed on a case-by-case basis by Commission, Budget Department, and Auditor's Office. All lines must be completed in order to be considered.

Added to Account #: 101-13-442-54421

Amount of Request: \$ 300,000.00

Funded From:

Expenditure # \_\_\_\_\_

Prior Year Source (Provide Explanation below)

Unanticipated Revenue # 101-92-45621

Contingency *use of contingency for 1st 10 months*

Reason for Request/Explanation:

ARPA funding awarded for Archives/Election Center fire suppression system  
Total estimated cost (per 4/25/23 e-mail) is \$550,000.00, broken down as follows:  
ARPA grant reimbursement: \$300,000 (101-13-442-54421)  
Recorder User's Fund 237: \$250,000 (237-11-321-56621)

I certify that the item(s) listed above is/are appropriate and necessary for the operation of this office/department and that there are sufficient funds to cover the requested cost.

Signature of Requester: *Rob Rigdon*

Date: 04/26/2023

## CERTIFICATION OF BUDGET DEPARTMENT & AUDITOR

I certify that the budget transfer request is within the purpose of the appropriation to which it is to be charged and that there is an unencumbered balance of anticipated revenue appropriated for payment of same.

*[Signature]*  
Budget Officer Certification

4/27/23  
Date

*[Signature]*  
Auditor Certification

4/29/2023  
Date

## APPROVAL OF GREENE COUNTY COMMISSION

Date 5-2-2023

*[Signature]*  
Presiding Commissioner

*[Signature]*  
Commissioner 1<sup>st</sup> District

*[Signature]*  
Commissioner 2<sup>nd</sup> District

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04/26/2023  
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Department

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### APPROVAL OF GREENE COUNTY COMMISSION

Date 5-2-2023

Presiding Commissioner

Commissioner 1<sup>st</sup> District

Commissioner 2<sup>nd</sup> District