

Bob Dixon  
Presiding Commissioner

Rusty MacLachlan  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

Christopher J. Coulter, AICP  
County Administrator

Megan Applegate  
Executive Assistant

## COUNTY COMMISSION

### Greene County, Missouri

(417) 868-4112

#### Greene County Commission Commission Briefing Agenda

**Thursday, March 23, 2023**

8:45 AM

Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

#### **\*\*Meeting Information**

Meeting link: <https://gcmo.webex.com/join/mapplegate> Access code: 2499 501 7983

#### **More ways to join**

Join by phone: +1-415-655-0001 Access code: 2499 501 7983

**PLEASE BE AWARE: Cox Health has adopted a universal masking policy for all their properties. Masks are to be worn entering and exiting their facilities and medical office buildings as well as when in any interior common areas such as lobby, hallways, shared bathroom, elevator, and stairwell.**

**WARNING Under Missouri law, any individual entering the premises or engaging the services of Greene County waives all civil liability against the individual or Greene County for any damages based on inherent risks associated with an exposure or potential exposure to COVID-19, except for recklessness or willful misconduct.**

#### Informational Items

Resource Management

#### Items for Consideration and Action by the Commission

Discussion and Possible Vote: Approval of the MO Institute of Natural Science (MINS) Sponsorship Agreement, Resource Management

Discussion and Possible Vote: Approval of the Funding Memorandum, Resource Management

Discussion and Possible Vote: Collector's Office Restructuring, Collector

Discussion and Possible Vote: Locum Tenens Contract, Medical Examiner

Discussion and Possible Vote: Approval of the Development Agreement-Marlborough Manor 20<sup>th</sup> Addition Cost Share, Highway

Discussion and Possible Vote: Accept and Bind Commercial Property Coverage, Budget

Discussion and Possible Vote: Accept and Bind General Liability Coverage, Budget

Discussion and Possible Vote: Job Description for the ARPA Specialist and Grant Coordinator

**Cox Medical Tower • 1443 North Robberson Avenue, 10<sup>th</sup> Floor • Springfield, Missouri 65802**  
**Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802**  
**[www.greencountymo.gov](http://www.greencountymo.gov)**

Other:

Revised on 3/20/23 @ 3:40 PM