

Bob Dixon  
Presiding Commissioner

Rusty MacLachlan  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

Christopher J. Coulter, AICP  
County Administrator

Megan Applegate  
Executive Assistant

## COUNTY COMMISSION

### Greene County, Missouri

(417) 868-4112

#### Greene County Commission Commission Briefing Agenda

**Thursday, January 12, 2023**  
9:30 AM  
Commission Conference Room  
1443 N. Robberson, 10th Floor

The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone. <https://www.gotomeet.me/GCCCommissionOffice>. You can also dial in using your phone. United States: +1 (872) 240-3412. You will be prompted for a PIN number where you will hit the “#” key and be prompted for an access code: 675-853-269

**PLEASE BE AWARE:** Cox Health has adopted a universal masking policy for all their properties. Masks are to be worn entering and exiting their facilities and medical office buildings as well as when in any interior common areas such as a lobby, hallway, shared bathroom, elevator, and stairwell.

**WARNING** Under Missouri law, any individual entering the premises or engaging the services of Greene County waives all civil liability against the individual or Greene County for any damages based on inherent risks associated with an exposure or potential exposure to COVID-19, except for recklessness or willful misconduct.

#### Informational Items

Resource Management  
Sheriff  
Juvenile

#### Items for Consideration and Action by the Commission

Discussion and Possible Vote: Intergovernmental Agreement for Per-Disaster Emergency Management Services for City of Strafford, OEM

Discussion and Possible Vote: Intergovernmental Agreement for Per-Disaster Emergency Management Services for Strafford School District, OEM

Discussion and Possible Vote: Intergovernmental Agreement for Per-Disaster Emergency Management Services for City of Battlefield, OEM

Discussion and Possible Vote: Intergovernmental Agreement for Per-Disaster Emergency Management Services for Springfield Public Schools, OEM

Discussion and Possible Vote: Service Agreement and Contract with James River Basin Partnership for Water Quality Education and Community Outreach, Resources Management

**Cox Medical Tower • 1443 North Robberson Avenue, 10<sup>th</sup> Floor • Springfield, Missouri 65802**  
**Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802**  
**[www.greencountymo.gov](http://www.greencountymo.gov)**

Discussion and Possible Vote: RBI Addendum to Participation Agreement

Other:

Revised on 1/10/2023 @ 9:15 AM