

Bob Dixon  
Presiding Commissioner

Rusty MacLachlan  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

Christopher J. Coulter, AICP  
County Administrator

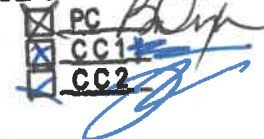
Megan Applegate  
Executive Assistant

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission**  
**Commission Briefing Minutes**

**Friday, December 2, 2022**  
9:00 AM  
Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

PLEASE CHECK & RETURN



The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone. <https://www.gotomeet.me/GCCommissionOffice>. You can also dial in using your phone. United States: +1 (872) 240-3412. You will be prompted for a PIN number where you will hit the "\*" key and be prompted for an access code: 675-853-269

PLEASE BE AWARE: Cox Health has adopted a universal masking policy for all their properties. Masks are to be worn entering and exiting their facilities and medical office buildings as well as when in any interior common areas such as a lobby, hallway, shared bathroom, elevator, and stairwell.

WARNING Under Missouri law, any individual entering the premises or engaging the services of Greene County waives all civil liability against the individual or Greene County for any damages based on inherent risks associated with an exposure or potential exposure to COVID-19, except for recklessness or willful misconduct.

**Attendees:** Bob Dixon, Rusty MacLachlan, John Russell, Chris Coulter, Megan Applegate, Katie Towns and Jody Vernon.

**Teleconference Attendees:** Larry Woods, Jeff Bassham, Kris Inman, Rance Burger, Jeff Scott, Tina Phillips, Jim Arnott, Michael Summers, Rob Rigdon and Allen Icet.

**Informational Items**

**Health Department-Katie Towns, Jody Vernon**

- Flu, RSV and COVID update.
- Mental Health Update ( EX1)

**Office of Emergency Management-Larry Woods**

- Update on open positions.
- Update on Regional Web EOC
- Upcoming Retreat for OEM.

**E-911-Kris Inman**

- Hiring 5 new people.
- Recently had a therapy cat visit staff.
- Upcoming Santa visit to 911 for employees.

Cox Medical Tower • 1443 North Robberson Avenue, 10<sup>th</sup> Floor • Springfield, Missouri 65802  
Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802  
[www.greenecountymo.gov](http://www.greenecountymo.gov)

**Items for Consideration and Action by the Commission**

Discussion and Possible Vote: Letter of Support for Jordan Creek DED

Commissioner Rusty MacLachlan moved to approve the letter of support for the Jordan Creek Project as presented. Commissioner John Russell seconded the motion and it passed. Yes: Dixon, MacLachlan and Russell.

**Other:**

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Informational Items  
Health Department  
Office of Emergency Management  
E-911

Items for Consideration and Action by the Commission

Other:

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December 2, 2022

Mr. Bradley Clark  
Senior Project Manager - Federal Initiatives  
Missouri Department of Economic Development  
PO Box 1766  
Jefferson City, MO 65102

Dear Mr. Clark and Community Revitalization Selection Committee,

It has been brought to our attention that the City of Springfield intends to apply for grant funding to implement the Renew Jordan Creek Project, under the Missouri Department of Economic Development American Rescue Plan Act Community Revitalization Grant Program.

The Renew Jordan Creek project, centrally located in Greene County, is supported by the Greene County Land Use Plan, an Element of the Comprehensive Plan and the Springfield Greene County Integrated Plan for the Environment. The project aligns with recommendations to concentrate redevelopment in the urban core to preserve the rural character outside the city, foster environmental sustainability and ecosystem restoration, create pedestrian and bike connections, preserve neighborhoods, and more.

This grant will help fund needed environmental improvements, and the redevelopment of blighted property into recreational opportunities for the benefit of our residents, visitors and business community. These downtown outdoor accommodations will help create a more reliant future for our community and region in the event of future economic and health shocks.

We hope you will strongly consider funding this application.

Sincerely,

Bob Dixon  
Presiding Commissioner

Rusty MacLachlan  
Commissioner Dist. 1

John C. Russell  
Commissioner Dist.2