

Bob Dixon  
Presiding Commissioner

Rusty MacLachlan  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

Christopher J. Coulter, AICP  
County Administrator

Megan Applegate  
Executive Assistant

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission**  
**Commission Briefing Minutes**

**Tuesday, August 2, 2022**  
8:45 AM  
Historic Courthouse, Room 212  
940 N. Boonville Ave.

**PLEASE CHECK & RETURN**

<input checked="" type="checkbox"/>	PC
<input checked="" type="checkbox"/>	CC1
<input type="checkbox"/>	CC2

The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone. <https://www.gotomeet.me/GCCCommissionOffice>. You can also dial in using your phone. United States: +1 (872) 240-3412. You will be prompted for a PIN number where you will hit the "#" key and be prompted for an access code: 675-853-269

**PLEASE BE AWARE:** Cox Health has adopted a universal masking policy for all their properties. Masks are to be worn entering and exiting their facilities and medical office buildings as well as when in any interior common areas such as a lobby, hallway, shared bathroom, elevator, and stairwell.

**WARNING** Under Missouri law, any individual entering the premises or engaging the services of Greene County waives all civil liability against the individual or Greene County for any damages based on inherent risks associated with an exposure or potential exposure to COVID-19, except for recklessness or willful misconduct.

**Attendees:** Bob Dixon, Rusty MacLachlan, John Russell, Megan Applegate, Mailyn Jeffries, Amanda Corcoran, Brian Feemster, Cindy Stein, Mike Cagle and Justin Hill.

**Teleconference Attendees:** Jeff Scott, Justin Hill, Jeff Basham, Rob Rigdon, Robert Jehle and Phil Corcoran.

**Informational Items**

**Budget-Jeff Scott**

- ERA1 and ERA2 update.

**Human Resources-Mailyn Jeffries**

- Loan forgiveness benefit update.
- YTD referrals: 74 total; 42 payments; 9 pending payments.
- 38 job openings.

**Public Information Office-Robert Jehle**

- Project updates.

### Items for Consideration and Action by the Commission

#### Discussion and Possible Vote: Acceptance of Final Sales Tax Oversight Board Report and Dissolution of Board, Budget

Commissioner John Russell moved to approve the acceptance of the final sales tax oversight report and the dissolution of the board and leave the vote open. Commissioner Bob Dixon seconded the motion and it passed. Yes: Dixon and Russell. MacLachlan voted yes on 08/08.

#### Discussion and Possible Vote: Rescission of the Order Establishing the Sales Tax Oversight Board, Budget

Commissioner John Russell moved to approve the rescission order for the establishing the sales tax oversight board and to leave the vote open. Commissioner Bob Dixon seconded the motion and it passed. Yes: Dixon and Russell. MacLachlan voted yes on 08/08.

#### Discussion and Possible Vote: Approval of Excess Property Coverage, Budget

Commissioner John Russell moved table the request. Commissioner Bob Dixon seconded the motion and it passed. Yes: Dixon and Russell. Absent: MacLachlan

#### Discussion and Possible Vote: Approval for Sheriff's Laptop for Mental Health Counselor, IS

Commissioner John Russell moved to approve the request for a laptop for the mental health counselor in the Sheriff's Office. Commissioner Bob Dixon seconded the motion and it passed. Yes: Dixon and Russell. Absent: MacLachlan

#### Discussion and Possible Vote: Letter of Community Support for Dr. Muhammad Abbas

Commissioner John Russell moved to approve the letter of community support for Dr. Muhammad Abbas. Commissioner Bob Dixon seconded the motion and it passed. Yes: Dixon and Russell. Absent: MacLachlan

### Other:

With no other business the meeting was adjourned.

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Informational Items

Budget

Human Resources

Chris Coulter

Public Information Office

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Discussion and Possible Vote: Approval of Excess Property Coverage, Budget

Discussion and Possible Vote: Approval for Sheriff's Laptop for Mental Health Counselor, IS

Discussion and Possible Vote: Letter of Community Support for Dr. Muhammad Abbas

**Cox Medical Tower • 1443 North Robberson Avenue, 10<sup>th</sup> Floor • Springfield, Missouri 65802**

**Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802**

**[www.greenecountymo.gov](http://www.greenecountymo.gov)**

Other: