

Bob Dixon  
*Presiding Commissioner*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

John C. Russell  
*2<sup>nd</sup> District Commissioner*



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*Clerk of the Commission*

Christopher J. Coulter, AICP  
*County Administrator*

Megan Applegate  
*Executive Assistant*

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**ARPA Advisory Council (Virtual)**  
**Agenda**  
**Thursday, May 26, 2022**  
**4:00 p.m.**

1. Call to Order
2. Introductions
3. Overview of Today's Meeting
4. Procedures and Process-Keith Ray Mackie
5. CIP Update
6. Small Business Application Overview and Update
7. Small Business Recommendations
8. Nonprofit Process Discussion
9. Questions/Anything Else?

Meeting Link

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