

Bob Dixon  
Presiding Commissioner

Rusty MacLachlan  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

Christopher J. Coulter, AICP  
County Administrator

Megan Applegate  
Executive Assistant

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission**  
**Commission Briefing Minutes**

**Tuesday, November 30, 2021**  
9:00 AM  
Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

**PLEASE CHECK & RETURN**

PC  
 CC1  
 CC2

The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone. <https://www.zoom.us/j/92010610000>. You can also dial in using your phone. United States: +1 (872) 240-3412. You will be prompted for a PIN number where you will hit the "\*" key and be prompted for an access code: 675-853-269

**PLEASE BE AWARE:** Cox Health has adopted a universal masking policy for all their properties. Masks are to be worn entering and exiting their facilities and medical office buildings as well as when in any interior common areas such as a lobby, hallway, shared bathroom, elevator, and stairwell.

**WARNING** Under Missouri law, any individual entering the premises or engaging the services of Greene County waives all civil liability against the individual or Greene County for any damages based on inherent risks associated with an exposure or potential exposure to COVID-19, except for recklessness or willful misconduct.

**Attendees:** Bob Dixon, Rusty MacLachlan, John Russell, Chris Coulter, Megan Applegate, Robert Jehle and Jenny Hayward.

**Teleconference Attendees:** Mike Cagle, Fred Lizama, Crystal Richards, Tina Phillips, Justin Hill, Jeff Bassham, Cheryl Dawson-Spaulding, Andrea Stewart, Jeff Scott, Phil Corcoran, Allen Icet, Royce Denny Allen Icet and Mailyn Jeffries.

**Informational Items**

**Budget-Jeff Scott**

- ERA1 and ERA2 update.
- Reminder of departmental budget meetings at 10 AM

**Chris Coulter**

- AARPA final report wrap up reminder.

**Public Information Office-Robert Jehle**

- KY3 looking to do an ERA update.
- Flag disposal PSA reminder.
- ARPA letters guidance.
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**Cox Medical Tower • 1443 North Robberson Avenue, 10<sup>th</sup> Floor • Springfield, Missouri 65802**  
**Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802**  
**[www.greenecountymo.gov](http://www.greenecountymo.gov)**

**Items for Consideration and Action by the Commission**

Discussion and Possible Vote: Policy Manual: Chapter 3-8: Personal and Business Relationships among Employees, Human Resources

Commissioner Rusty MacLachlan moved to approve the changes to the Policy Manual: Chapter 3-8: Personal and Business Relationships among Employees. Commissioner John Russell seconded the motion and it passed unanimously. Yes: Dixon, MacLachlan and Russell.

**Other:**

With no other business the meeting was adjourned.