

Bob Dixon  
*Presiding Commissioner*

Rusty MacLachlan  
*1<sup>st</sup> District Commissioner*

John C. Russell  
*2<sup>nd</sup> District Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Christopher J. Coulter, AICP  
*County Administrator*

Megan Applegate  
*Executive Assistant*

## **COUNTY COMMISSION**

### **Greene County, Missouri**

**(417) 868-4112**

#### **REVISED: Greene County Commission Commission Briefing Agenda**

**Thursday, May 13 2021**

9:30 AM

Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone. <https://www.gotomeet.me/GCCommissionOffice>. You can also dial in using your phone. United States: +1 (872) 240-3412. You will be prompted for a PIN number where you will hit the “#” key and be prompted for an access code: 675-853-269

#### Informational Items

Health Department  
Resources Management

#### Items for Consideration and Action by the Commission

Discussion and Possible Vote: Local Emergency Planning Committee Grant, OEM

Discussion and Possible Vote: Application for American Rescue Plan, Budget

#### Other:

Revised on 3/10/2021 @ 3:16 PM