

Bob Dixon  
Presiding Commissioner

Rusty MacLachlan  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

Christopher J. Coulter, AICP  
County Administrator

Megan Applegate  
Executive Assistant

## COUNTY COMMISSION

### Greene County, Missouri

(417) 868-4112

#### Greene County Commission REVISED Commission Briefing Agenda

**Thursday, March 25, 2021**

9:30 AM

Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone. <https://www.gotomeet.me/GCCommissionOffice>. You can also dial in using your phone. United States: +1 (872) 240-3412. You will be prompted for a PIN number where you will hit the “#” key and be prompted for an access code: 675-853-269

#### Informational Items

Health Department  
Resource Management

#### Items for consideration and action by the commission

Discussion and Possible Vote: An Order Approving the Delivery of Certificates of Participation Series 2021A (capital projects), of Greene County, Missouri, for the Purpose of Providing Financing for Various Capital Projects of the County and Authorizing and Approving Certain Documents and Actions in Connection therewith, Budget Office

Discussion and Possible Vote: An Order Approving the Delivery of Certificates of Participation Series 2021B, of Greene County, Missouri, for the Purpose of Providing Financing for Various Capital Projects of the County and Authorizing and Approving Certain Documents and Actions in Connection therewith, Budget Office

Discussion and Possible Vote: Certificate Purchase Agreement, Budget Office

Discussion and Possible Vote: 3 IS Positions for New Jail, IS

Discussion and Possible Vote: Worker's Compensation Brokerage Service Renewal, Purchasing

Discussion and Possible Vote: Second Amendment to Lease Agreement Cox Tower 6<sup>th</sup> Floor, Purchasing

Discussion and Possible Vote: GMP Amendment No. 4 for JE Dunn-DeWitt's Construction Management Contract for the New Jail & Sheriff's Office, Resource Management

Other:

**Cox Medical Tower • 1443 North Robberson Avenue, 10<sup>th</sup> Floor • Springfield, Missouri 65802**  
**Mailing Address 940 Boonville Avenue • Springfield, Missouri 65802**  
**[www.greencountymo.gov](http://www.greencountymo.gov)**

REVISED 03/24/2021 @ 7:00 AM