

Bob Dixon  
Presiding Commissioner

Rusty MacLachlan  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

Christopher J. Coulter, AICP  
County Administrator

Megan Applegate  
Executive Assistant

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission**  
**Commission Briefing Minutes**

**Thursday, January 14, 2021**  
9:30 AM  
Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

**PLEASE CHECK & RETURN**

<input checked="" type="checkbox"/>	PC
<input checked="" type="checkbox"/>	CC1
<input checked="" type="checkbox"/>	CC2

The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone. <https://www.gotomeet.me/GCCCommissionOffice>. You can also dial in using your phone United States: +1 (872) 240-3412. You will be prompted for a PIN number where you will hit the "#" key and be prompted for an access code: 675-853-269

**Attendees:** Bob Dixon, Rusty MacLachlan, John Russell, Chris Coulter, Aubrey Hardy, Bill Prince and Donna Barton.

**Teleconference Attendees:** Jill Randolph, Rob Rigdon, Jon Mooney, Jeff Bassham, Justin Hill, Jeff Scott, Connor Murch, Andrea Stewart, Jim Arnott, Josh Campbell, Leah Betts, Cindy Stein, Royce Denny, and Kevin Barnes.

**Informational Items**

**Health Department-Jon Mooney**

- COVID Update
- Vaccination Progress

**Resource Management-Kevin Barnes**

- Temp Jail Progress
- Jail Update

**Sheriff-Jim Arnott**

- COVID Update with the Jail
- Promotion Update
- Vehicle Progress

**Juvenile-Bill Prince**

- COVID Update with the Courts
- Case Specific Workload and Progress

**CARES Act-Chris Coulter**

- Progress with CARES
- Dashboard Update

**Items for Consideration and Action by the Commission**

**(EX1) Discussion and Possible Vote: Memorandum of Understanding with Legal Services of Southern Missouri Regarding Representation of Indigent Parents in Greene County Juvenile Cases, Juvenile**

- Commissioner John Russell made a motion to approve the Memorandum of Understanding with Legal Services of Southern Missouri Regarding Representation of Indigent Parents in Greene County Juvenile Cases. Commissioner Rusty MacLachlan seconded and it passed unanimously. Yes: Dixon, MacLachlan and Russell.

**(EX2) Discussion and Possible Vote: Adopting Property Assessment Clean Energy Act (PACE), Josh Campbell**

- Commissioner John Russell made a motion to approve the Order to enable Greene County, Missouri to join Show Me PACE, pursuant to sections §67.2800 to §67.2835, RSMo, the "Property Assessment Clean Energy Act," and stating the terms under which the County will conduct activities as a member of such district with the deletion of line B.7. (With this removal, it will only apply to the order's "Qualified Property.") Commissioner Rusty MacLachlan seconded and it passed unanimously. Yes: Dixon, MacLachlan and Russell.

**(EX3) Discussion and Possible Vote: Show Me PACE Cooperative Agreement, Josh Campbell**

- Commissioner Rusty MacLachlan made a motion to approve the Show Me PACE Cooperative Agreement. Commissioner John Russell seconded and it passed unanimously. Yes: Dixon, MacLachlan and Russell.

**Other:**

With no other business the meeting was adjourned.

DATE ISSUED. 1/14/2021

ORDER NO. CLA-21.1.14

ORDER  
OF THE  
GREENE COUNTY COMMISSION  
SPRINGFIELD, MISSOURI

SUBJECT: Joining SHOW ME PACE

**AN ORDER TO ENABLE GREENE COUNTY, MISSOURI TO JOIN SHOW ME PACE, PURSUANT TO SECTIONS §67.2800 TO §67.2835, RSMO, THE "PROPERTY ASSESSMENT CLEAN ENERGY ACT," AND STATING THE TERMS UNDER WHICH THE COUNTY WILL CONDUCT ACTIVITIES AS A MEMBER OF SUCH DISTRICT.**

**WHEREAS**, the 95<sup>th</sup> General Assembly of the State of Missouri has adopted the Property Assessment Clean Energy Act, Sections 67.2800 to 67.2835, Revised Statutes of Missouri (the "PACE Act"); and

**WHEREAS**, it is in the best interests of the health, safety, and welfare of Greene County, Missouri and its residents to encourage the development, production, and efficient use of clean energy and renewable energy, as well as the installation of energy efficiency improvements to publicly and privately owned real property; and

**WHEREAS**, the primary intent of funding energy efficiency and renewable energy improvements pursuant to the PACE Act is to promote the public purposes described above; and

**WHEREAS**, Section §67.2810.1, RSMo authorizes one or more Municipalities (as defined in Section §67.2800.7, RSMo) to establish a Clean Energy Development Board to initiate and administer a Property Assessed Clean Energy ("PACE") Program so that owners of qualifying property can access funding for energy efficiency improvements or renewable energy improvements to the properties located in such Municipalities; and

**WHEREAS**, on June 15, 2015, a clean energy development board named Show Me PACE was created with the intention that all Municipalities (as defined in the PACE Act) within the State of Missouri would be eligible to join and participate by approving an appropriate Order or resolution; and

**WHEREAS**, it is in the best interests of Greene County, Missouri and its residents to join and participate in Show Me PACE.

**NOW, THEREFORE**, BE IT RESOLVED AND ORDERED BY THE COUNTY COMMISSION OF GREENE COUNTY, MISSOURI, AS FOLLOWS:

**SECTION 1:** The County hereby approves and authorizes joining and participating in Show Me PACE based on the following:

A. Title and Definitions.

1. *Title.* This Order shall be known and may be cited as “Greene County, Missouri Property Assessed Clean Energy Order.”
2. *Definitions.* Except as specifically defined below, words and phrases used in this Order shall have their customary meanings. Words and phrases defined in Section 67.2800.2 of the Missouri Revised Statutes, as amended, shall have their defined meanings when used in this Order. As used in this Order, the following words and phrases shall have the meanings indicated.
  - a. “Show Me PACE” or “District” means the Show Me PACE Clean Energy Development Board.
  - b. “PACE Assessment” means a special assessment made against qualifying property in consideration of PACE Funding.
  - c. “PACE Funding” means funds provided to the owner(s) of Qualifying Property by the District for an energy efficiency, water conservation or renewable energy improvement.
  - d. “Qualifying Property” means commercial property, property owned by not-for-profit entities, agricultural property, and property owned by civic entities located in Greene County, Missouri that satisfies the criteria set forth in the PACE Act.

B. Program Administration. Show Me PACE shall administer the functions of a PACE program within the County by:

1. providing property owners with an application to apply for PACE Funding;
2. developing standards for the approval of projects submitted by Qualifying Property owners;
3. reviewing applications and selecting qualified projects;
4. entering into Assessment Contracts with Qualifying Property owners;
5. providing a copy of each executed Notice of Assessment to the County Assessor and causing a copy of each such Notice of Assessment to be recorded in the real estate records of the Recorder of Deeds for the County;
6. authorizing and disbursing PACE Funding to the Qualifying Property owners;

7. recording any lien, if needed, due to nonpayment of a PACE Assessment; and
8. exercising all powers granted by Section 67.2810.2 of the Missouri Revised Statutes, as amended, including, but not limited to, the power to levy and collect the PACE Assessment pursuant to an Assessment Contract with a Qualifying Property owner.

C. Liability of County Officials; Liability of County. Notwithstanding any other provision of law to the contrary, officers and other officials of Greene County, Missouri shall not be personally liable to any person for claims, of whatever kind or nature, under or related to the County's participation in the PACE program, including, without limitation, claims for or related to uncollected PACE Assessments. Greene County, Missouri has no liability to a property owner for or related to energy savings improvements funded under a PACE Program. Pursuant to the PACE Act, the District is a separate political subdivision and is not a unit of the County.

D. Existing Laws Not Superseded. Any project or improvement at any Qualifying Property which is funded in whole or in part of PACE Funding shall be subject to all Orders, rules and regulations in effect at that time.

E. County as a Non-Party. Greene County, Missouri shall not be a party to any PACE Funding agreement, loan, or other commitment, however denominated, executed between the District and the owner(s) (or their representatives, together with any successors and assigns) of any Qualifying Property.

**SECTION 2:** Greene County, Missouri declares its intent that the provisions of this Order shall be in conformity with federal and state laws. The County enacts this Order pursuant to Sections 67.2800 to 67.2835 of the Missouri Revised Statutes, as amended.

**SECTION 3:** Greene County, Missouri does hereby request that it be approved by the Board of Directors of Show Me PACE as a duly authorized participant in the District. The County hereby approves the Show Me PACE Cooperative Agreement among the District and the participating Municipalities in substantially the form attached hereto as **Exhibit A** (the "Cooperative Agreement"). The Greene County Commission is hereby authorized and directed to execute the Cooperative Agreement on behalf of Greene County, Missouri.

**SECTION 4:** The election of Greene County, Missouri to join the District shall in no way constitute an obligation of the County necessitating any corresponding appropriation.

**SECTION 5:** The County Clerk is hereby authorized to deliver a duly executed copy of this Order to the Board of Directors of the District or its designee, together with the

jurisdictional and geographic boundaries of the County for inclusion in the jurisdictional and geographic boundaries of the District.

**SECTION 6:** The officials and agents of the County are hereby authorized and directed to, take such actions and execute such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Order.

**SECTION 7:** This Order shall be in full force and effect from and after its passage and approval.


**ADOPTED AND APPROVED BY THE COUNTY COMMISSION OF GREENE COUNTY, MISSOURI THIS 14<sup>th</sup> DAY OF January, 2021.**

Date: 01/14/2021

By:   
Robert Dixon, Presiding Commissioner

By:   
Rusty MacLachlan, Commissioner 1<sup>st</sup> District

By:   
John C. Russell, Commissioner 2<sup>nd</sup> District

Attest:   
Shane Schoeller, County Clerk

## EXHIBIT A

### SHOW ME PACE COOPERATIVE AGREEMENT

**THIS COOPERATIVE AGREEMENT** ("Cooperative Agreement") is made and entered into by Show Me PACE, a Missouri clean energy development board ("Show Me PACE") and the municipalities of the State of Missouri that, from time to time, may execute this Cooperative Agreement (each, a "Municipality," and together, the "Municipalities").

#### RECITALS

**WHEREAS**, on January 14, 2021 the County Commission of Greene County, Missouri (hereinafter "Municipality"), adopted Order No. 2114<sup>CLP</sup>, authorizing participation in Show Me PACE, pursuant to Sections 67.2800 to 67.2835 of the Revised Statutes of Missouri (the "PACE Act"); and

**WHEREAS**, pursuant to Section 67.2810 of the PACE Act, more than one municipality may form a clean energy development board; and

**WHEREAS**, clean energy development boards serving more than one municipality are in the best interest of the participating municipalities because it allows for economies of scale and concentrations of expertise that will benefit the approval, financing and installation of energy efficient and renewable energy improvements pursuant to the PACE Act; and

**WHEREAS**, other municipalities may participate in Show Me PACE by adoption of an Order in accordance with the PACE Act and execution of this Cooperative Agreement.

#### AGREEMENT

**NOW THEREFORE**, in consideration of each municipality's participation in Show Me PACE, each Municipality hereby agrees as follows:

- 1. Representations.** Each Municipality has taken all legislative actions necessary to approve such Municipality's participation in Show Me PACE.
- 2. Approval of Bylaws.** The current bylaws of Show Me PACE (the "Bylaws") have been provided to the Municipality and the Municipality approves such Bylaws.
- 3. Board of Directors.** The members of the Board of Directors of Show Me PACE shall be appointed in the manner described in the Bylaws.

4. **Clean Energy Development Board Powers.** Each Municipality agrees that Show Me PACE is authorized to exercise all clean energy development board powers permitted by the PACE Act or other statute within the boundaries of the Municipality.

5. **Counterparts.** This Cooperative Agreement is intended to be signed in counterparts as Municipalities, from time to time, elect to participate in Show Me PACE. No action from any Municipality already participating in Show Me PACE shall be required for a new Municipality to participate in Show Me PACE.

6. **Withdrawal.** No Municipality shall withdraw from participation in Show Me PACE if such withdrawal will impact any existing property assessment clean energy financing undertaken by Show Me PACE in the Municipality's boundaries. However, a Municipality may request, in writing, that Show Me PACE no longer undertake clean energy financing in the Municipality's boundaries and upon receipt of such written notice, Show Me PACE shall not longer undertake any clean energy financing within Greene County.

**IN WITNESS WHEREOF,** Show Me PACE and the Greene County, Missouri have caused this Cooperative Agreement to be executed as of the dates shown below:

Date: 1/22, 2021

**SHOW ME PACE**

By: Josh Campbell  
Josh Campbell, J.D., Administrator

Adopted Order No. ~~8113~~ <sup>OLA-</sup> Joining  
Show Me PACE on 01/14, 2021

**GREENE COUNTY, MISSOURI**

By: Robert Dixon  
Robert Dixon, Presiding Commissioner

Date: 01/14, 2021

By: Rusty MacLachlan  
Rusty MacLachlan, Commissioner 1<sup>st</sup> District

By: John C. Russell  
John C. Russell, Commissioner 2<sup>nd</sup> District

Attest: Shane Schoeller  
Shane Schoeller, County Clerk