

Bob Dixon  
Presiding Commissioner

Harold Bengsch  
1<sup>st</sup> District Commissioner

John C. Russell  
2<sup>nd</sup> District Commissioner



Shane Schoeller  
Clerk of the Commission

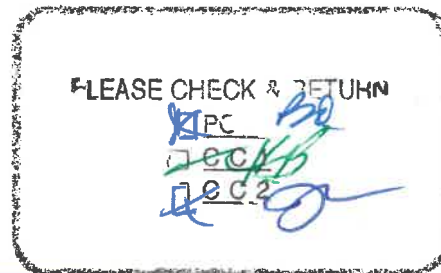
Christopher J. Coulter, AICP  
County Administrator

Megan Applegate  
Executive Assistant

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission  
Commission Briefing Minutes**

**Thursday, April 02, 2020**  
09:30 AM  
Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor



**THIS MEETING WILL BE LIMITED TO 10 PEOPLE. THIS IS DUE TO A COMMISSION ORDER NO. POL-20.3.17.**

The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone. <https://www.gotomeet.me/GCCommissionOffice>. You can also dial in using your phone. United States: +1 (872) 240-3412. You will be prompted for a PIN number where you will hit the "#" key and be prompted for an access code: 675-853-269

**Attendees:** Bob Dixon, Harold Bengsch, John Russell, Chris Coulter, Megan Applegate and Donna Barton.

**Teleconference Attendees:** Jeff Scott, Tina Phillips, Mike Cagle, Jim Arnott, Phil Corcoran, Jeff Basham, Kevin Barnes and Cindy Stein.

**Informational Items**

**Resource Management -Kevin Barnes**

- Tefft building project on track. Should be completed at the end of April except for the lift.
- Asbestos work is complete on the old building ops building.
- Working on temporary jail lease.
- Jail project update.

**Other:**

With no other business the meeting was adjourned.

Bob Dixon  
*Presiding Commissioner*

Harold Bengsch  
*1<sup>st</sup> District Commissioner*

John C. Russell  
*2<sup>nd</sup> District Commissioner*



Shane Schoeller  
*Clerk of the Commission*

Christopher J. Coulter, AICP  
*County Administrator*

Megan Applegate  
*Executive Assistant*

**COUNTY COMMISSION**  
**Greene County, Missouri**  
**(417) 868-4112**

**Greene County Commission  
Commission Briefing Agenda**

**Thursday, April 02, 2020**  
09:30 AM  
Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

**THIS MEETING WILL BE LIMITED TO 10 PEOPLE. THIS IS  
DUE TO A COMMISSION ORDER NO. POL-20.3.17.**

The Greene County Commission is now offering an alternative to attending the meeting. Please join our meeting from your computer, tablet or smartphone. <https://www.golomeet.me/GCCommissionOffice>. You can also dial in using your phone. United States: +1 (872) 240-3412. You will be prompted for a PIN number where you will hit the "#" key and be prompted for an access code: 675-853-269

Informational Items  
Resource Management

Items for Consideration and Action by the Commission

Other: