

**Greene County Commission  
Commission Briefing Agenda**

**Thursday, March 21, 2019**

9:30 AM

Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

Items for Consideration and Action by the Commission

EMPG Grant Signing - OEM

Board Appointments and Reappointments

Informational Items

Resource Management

Chris Coulter

Donna Barton

Calendar Review

Other Items