

**Greene County Commission  
REVISED Commission Briefing Agenda**

**Friday Sept. 07, 2018**

9:00 AM

County Commission Conference Room

1443 North Robberson, 10<sup>th</sup> Floor

Items for Consideration and Action by the Commission

Authorization for Presiding Commissioner to Sign EMPG Grant Documents - OEM

**For 9:30 a.m.:**

**Greene County Operations Center Contract Approval – Purchasing**

Informational Items

Office of Emergency Management

E-911

Health Department

Other Items

*Revised 09/06/18*