



GREENE COUNTY COMMISSION

HAROLD BENGSCHE
COMMISSIONER 1ST DISTRICT

BOB CIRTIN
PRESIDING COMMISSIONER

LINCOLN P. HOUGH
COMMISSIONER 2ND DISTRICT

Daily Briefing 06/20/17 @10:10 a.m.

Kevin Barnes, Jeff Scott, Tina Phillips, Teresa McCrosky, Chris Coulter, Trysta Herzog, Bob Cirtin, Harold Bengsch, Lincoln Hough and Megan Applegate.

Kevin Barnes-Resource Management

Kevin Barnes presented Cox Tower Handout. Kevin Barnes presented The Commission with the Pros and Cons of moving The Commission and other offices with in the county to the Cox Tower on the 10th Floor. Also the current offices that would be moving to the 10th floor would be demolished and turned into approximately 40-50 parking spots. Jeff Scott went into detail about the hand out with Commission, he explained in detail the monetary impacts, in moving to the 10th floor and also explained current open projects that the county has in addition to taking on a new project. Commissioner Cirtin asked Mr. Scott how much more or less the move would cost in a year. Approximately \$10,794.42 more and reiterated the benefits to the employees in the offices that would be moving as well as the public who utilizes services offered by the Public Administrator. Bob Cirtin asked how we move forward in looking into this further. Chris Coulter explains we would want to secure the lease details first. Once a lease is secure a bid would then be the next step. A motion to proceed was made by Harold Bengsch. Lincoln Hough 2nd the motion. Ayes: 3 unanimously voted.

Bob Cirtin presented an order for Reappointment of Michele Risdal-Barnes to Springfield-Greene County Library Board. Bob Cirtin moved to approve the motion. Lincoln Hough Second the motion. 3 ayes. Motion approves unanimously.

Trysta Herzog-Director of Communications

Presented the Commission with pics of the GCYA building, Public Admin building and the shade factory that we use for storage. Pics that were shown showed the conditions of the buildings.

Tina Philips- Budget Office

Reminded the Commission of the JAG audit which will take place on Friday 06/23.

Meeting ended at 11:03

