

**Greene County Commission**

**Daily Briefing Agenda**

**Friday, February 02, 2018**

**9:00 AM**

County Commission Conference Room  
1443 N. Robberson, 10<sup>th</sup> Floor

Items for Consideration and Action by the Commission

Informational Items

Health Department

Office of Emergency Management

911 Operations

Chris Coulter

Trysta Herzog

Other Items