

## **Greene County Commission**

### **Daily Briefing Agenda**

**FRIDAY, October 7, 2016**

9:00 AM

County Commission Conference Room

933 N. Robberson

#### Items for Consideration and Action by the Commission

(None)

#### Informational Items

Health Department—Kevin Gipson & Clay Goddard

911—Zim Schwartze, J. R. Webb & Chief David Hall

Emergency Management—Larry Woods

Chris Coulter

Jennifer McClure

Other Items