

## **Greene County Commission**

### **Daily Briefing Agenda**

**TUESDAY, October 4, 2016**

9:00 AM

County Commission Conference Room  
933 N. Robberson

#### Items for Consideration and Action by the Commission

Justice Assistance Grant (JAG) Compliance Letter—Budget Office

Title Transfer to the City of Republic—Greene County Highway Department

#### Surplus Property Sale Request:

VIN # 1FAFP55SOYA286182

2000 Ford Taurus

VIN # 2C3CDXAT9DH642354

2013 Dodge Charger

#### Informational Items

Budget Office—Jeff Scott

Sheriff's Office—Sheriff Jim Arnott

Human Resources—Camille Knowles

Chris Coulter

Jennifer McClure

Other Items