## **Greene County Commission**

## **Daily Briefing - REVISED**

TUESDAY, May 24, 2016 9:00 AM County Commission Conference Room 933 N. Robberson

## Items for Consideration and Action by the Commission

1. Monthly Bond Transfer

## Informational Items

- 1. Budget Office—Jeff Scott
- 2. Human Resources—Camille Knowles
- 3. Other Items

**REVISED 5.20.2016**