

## **Greene County Commission**

### **Daily Briefing**

**FRIDAY, February 5, 2016**

9:00 AM

County Commission Conference Room

933 N. Robberson

### Items for Consideration and Action by the Commission

(None)

### Informational Items

1. Health Department—Kevin Gipson & Clay Goddard
2. 911—Zim Schwartze, J. R. Webb & Chief David Hall
3. Emergency Management—Chet Hunter
4. Other Items