## **Greene County Commission**

## **Daily Briefing**

**THURSDAY, March 15, 2012** 9:00 AM County Commission Conference Room 933 N. Robberson

## <u>Items for Consideration and Action by the Commission</u>

- 1. Letter of Appointment for Environmental Works, Inc.
- 2. Letter of Appointment for Southwest Valuation

## Informational Items

- 1. COPS Grant Application—Sheriff Arnott
- 2. Resource Management—Chris Coulter
- 3. Jail Population/ Expenses
- 4. Other Items