

## **Greene County Commission**

### **Daily Briefing**

**FRIDAY, November 16, 2012**

9:00 AM

County Commission Conference Room

933 N. Robberson

### Items for Consideration and Action by the Commission

(None)

### Informational Items

1. Appointment of Steering Committee Representative for 9-1-1 Board
2. Emergency Management—Ryan Nicholls
3. Other Items