## **Greene County Commission**

## **Daily Briefing**

**THURSDAY, May 2, 2013**9:00 AM
County Commission Conference Room
933 N. Robberson

## <u>Items for Consideration and Action by the Commission</u>

- 1. Presiding Commissioner to Sign Intergovernmental Agreement for Emergency Response
- 2. Signing of Greene County Campus Security Memorandum of Understanding

## Informational Items

- 1. Review of 2011 Basic Financial Statements— Andy Marmouget of Davis, Lynn & Moots
- 2. Update from Parks Department—Bob Belote
- 3. Other Items