

OFFICE OF THE PURCHASING DIRECTOR 1443 N. ROBBERSON AVE., SUITE 1000, SPRINGFIELD, MO 65802

BOB DIXON
PRESIDING COMMISSIONER

RUSTY MACLACHLAN COMMISSIONER, 1ST DISTRICT

JOHN C. RUSSELL COMMISSIONER, 2ND DISTRICT

ADDENDUM #2 TO REQUEST FOR PROPOSAL #25-11096

RFP NO: 25-11096 CONTACT: Shelly Williamson

TITLE: Temporary Employment Services PHONE: (417) 868-4013

ISSUE DATE: 6/17/2025 E-MAIL: swilliamson@greenecountymo.gov

RFP OPENING DATE REMAINS: 2:00 P.M., CST, on July 9th, 2025

PRE-PROPOSAL MEETING: 1:00 P.M., CST on June 24, 2025

Location: Greene County Purchasing

1443 N Robberson Ave, 10th Floor

Springfield, MO 65802

Videoconference: Email the Buyer listed above before 12:30 P.M., CST on June 24, 2025 to request the link to

attend via videoconference.

RETURN THIS SIGNED ADDENDUM ALONG WITH PROPOSAL RESPONSE BY THE RFP OPENING DATE LISTED ABOVE TO:

GREENE COUNTY PURCHASING DEPARTMENT 1443 N ROBBERSON AVE., 10TH FLOOR SPRINGFIELD, MISSOURI 65802

This addendum forms a part of the RFP document for the services identified above. All remaining portions of the RFP document not specifically mentioned or otherwise revised by this addendum or previous addenda remain in full force and effect.

Question/Answer

Q: We reviewed the addendum and noted the change in the Pre-Proposal Conference date. Is attendance at the conference is mandatory, or is there an option to attend virtually or via telephone?

A: The Pre-Proposal Conference is not mandatory but is highly encouraged. The Pre-Proposal Conference shall be conducted both in-person and via videoconference. To participate, email the Buyer listed above before 12:30 P.M., CST on June 24, 2025 to request the link.

Each bidder shall acknowledge receipt of this Addendum #2 of Request for Proposal #25-11096 titled **Temporary Employment Services** with his/her signature affixed hereto; and shall submit this signed acknowledgement and any attachments provided herein with their original bid submittal. Failure to do so shall render your bid non-responsive.

Addendum #2 acknowledged by:		
	Bidder Name	
	Title	
	Company Name	
	Date	