

Agenda

SENIOR CITIZENS' SERVICES FUND BOARD

June 24, 2024

9:00 AM Greene County Historic Courthouse, Room 309

Conference Phone Number 417/829-6430

- Self-intro for Recording
- Meeting Minute Approval
- Treasurer's Report

OLD BUSINESS:

NEW BUSINESS:

- City of Republic
- Annual Election of Officers

COMMUNICATIONS:

- ❖ Status Up-date on Annual Report (2023) – Allen Criger

- ✓ Meet Me Conferencing has been set up. The numbers are listed above. You will need to call in 5 to 10 minutes prior to the meeting. If you receive a busy signal, please give it a few minutes and try back. Any questions prior to the meeting please let us know.

*Next Meeting: To be Advised