

AGENDA

SENIOR CITIZENS' SERVICES FUND BOARD

April 11, 2016

**9:00 AM MEETING IN ROOM 309, HISTORIC COURTHOUSE**

1. SELF-INTRO FOR RECORDING
2. APPROVAL OF MINUTES FROM MARCH 28, 2016.
3. TREASURER'S REPORT
4. OLD BUSINESS:
  - Jordan Valley
5. NEW BUSINESS:

COMMUNICATION:

\*Next Meeting: April 25, 2016

| April 2016 |    |    |    |    |    |    | May 2016 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|----------|----|----|----|----|----|----|
| Su         | Mo | Tu | W  | Th | Fr | Sa | Su       | Mo | Tu | W  | Th | Fr | Sa |
|            |    |    |    |    | 1  | 2  | 1        | 2  | 3  | 4  | 5  | 6  | 7  |
| 3          | 4  | 5  | 6  | 7  | 8  | 9  | 8        | 9  | 10 | 11 | 12 | 13 | 14 |
| 10         | 11 | 12 | 13 | 14 | 15 | 16 | 15       | 16 | 17 | 18 | 19 | 20 | 21 |
| 17         | 18 | 19 | 20 | 21 | 22 | 23 | 22       | 23 | 24 | 25 | 26 | 27 | 28 |
| 24         | 25 | 26 | 27 | 28 | 29 | 30 | 29       | 30 | 31 |    |    |    |    |