## **BRENT JOHNSON**

Assessor, Greene County, MO

940 North Boonville Ave., Rm. 37 Springfield, MO 65802-3802

Phone: 417-868-4892 BusinessProperty@greenecountymo.gov

Fax: 417-829-6193 greenecountymo.gov/assessor

## **AVOID PENALTY Return by March 1st**

2022 BUSINESS ASSESSMENT LIST

Dear Business Owner / Manager: You are required by law to provide a list, indicating type, year purchased and original cost, for all tangible personal property, e.g. Vehicles, Computers & Office Equipment, Furniture, Fixtures, Manufacturing Equip. & Tooling, etc., belonging to you or under the control of your company in Greene County, Missouri, on Jan. 1st. Complete this form, sign and return it before March 1st to avoid penalty.

Follow instructions below and on back.

| Address:  | կումբկրկցուվիրիկինինինիցիններու <u>ի</u>  |
|---|---|
| City, State, Zip:   | BRENT JOHNSON GREENE COUNTY ASSESSOR 940 NORTH BOONVILLE AVE RM 37 SPRINGFIELD MO 65802-3802  |
| you report under any other name, write that name above.   | File Online:  |
| business was closed or sold, give date  sing a PO Box? If so, please list physical location below.  AS YOUR ADDRESS CHANGED? \( \subseteq \text{NO} \subseteq \text{YES} \text{ New Address *} \) | Street City State Zip Date Moved  |
| REQUIRED – LIST LOCATION OF BUSINESS ADDRESS IF DIFFERENT I   | ,   |
|   | the property shown below.  OT own on Jan. 1st, 2022  The areas below or attach additional sheets.  HOW TO REMOVE AN ITEM:  4991FORD F 100 XL FD7QA61635550257  EXAMPLE 1          |
|   |   |
|   |   |
|   |   |
|   | Please add VIN if missing from items shown in this box. Add VIN to any newly purchased items you list below or on back. This 17-digit number can be found on your insurance card. |
| Diagon place on X in one of these boy   | res after completing front and back of form. Sign before returning.  NO CHANGES  NO PROPERTY  |

Attention! Under each category below enter the total cost (rounded to the nearest dollar) of all assets of like kind that were acquired in the year indicated at left. The amount you enter in each box should be the combined total original cost for all property of the same kind acquired that year. Refer to the CLASS LIFE SCHEDULE on back for examples of how to classify assets based on their expected life. If you need another account set up, or help filing, please call (417) 868-4892. If additional space is needed, please list on a separate sheet.

| 3 Year Recovery Period (See back for Class Life Schedule) |                          |                 |                |  |  |  |  |  |  |  |
|---|--------------------------|-----------------|----------------|--|--|--|--|--|--|--|
| Purchase Year   | 100% of Acquisition Cost | % Good          | Assessed Value |  |  |  |  |  |  |  |
| 2021  |                          | 75.00% x 33.33% |                |  |  |  |  |  |  |  |
| 2020  |                          | 37.50% x 33.33% |                |  |  |  |  |  |  |  |
| 2019  |                          | 12.50% x 33.33% |                |  |  |  |  |  |  |  |
| 2018 & prior  |                          | 5.00% x 33.33%  |                |  |  |  |  |  |  |  |

| 5 Year Recovery Period (See back for Class Life Schedule) |                          |                 |                |  |  |  |  |  |  |  |  |
|---|--------------------------|-----------------|----------------|--|--|--|--|--|--|--|--|
| Purchase Year   | 100% of Acquisition Cost | % Good          | Assessed Value |  |  |  |  |  |  |  |  |
| 2021  |                          | 85.00% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2020  |                          | 59.50% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2019  |                          | 41.65% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2018  |                          | 24.99% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2017 & prior  |                          | 10.00% x 33.33% |                |  |  |  |  |  |  |  |  |

| 7 Year Recovery Period (See back for Class Life Schedule) |                          |                 |  |  |  |  |  |  |  |  |  |
|---|--------------------------|-----------------|--|--|--|--|--|--|--|--|--|
| Purchase Year   | 100% of Acquisition Cost | st              |  |  |  |  |  |  |  |  |  |
| 2021  |                          | 89.29% x 33.33% |  |  |  |  |  |  |  |  |  |
| 2020  |                          | 70.16% x 33.33% |  |  |  |  |  |  |  |  |  |
| 2019  |                          | 55.13% x 33.33% |  |  |  |  |  |  |  |  |  |
| 2018  |                          | 42.88% x 33.33% |  |  |  |  |  |  |  |  |  |
| 2017  |                          | 30.63% x 33.33% |  |  |  |  |  |  |  |  |  |
| 2016  |                          | 18.38% x 33.33% |  |  |  |  |  |  |  |  |  |
| 2015 & prior  |                          | 10.00% x 33.33% |  |  |  |  |  |  |  |  |  |

| 10 Year Recovery Period (See back for Class Life Schedule) |                          |                 |                |  |  |  |  |  |  |  |  |
|--|--------------------------|-----------------|----------------|--|--|--|--|--|--|--|--|
| Purchase Year  | 100% of Acquisition Cost | % Good          | Assessed Value |  |  |  |  |  |  |  |  |
| 2021   |                          | 92.50% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2020   |                          | 78.62% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2019   |                          | 66.83% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2018   |                          | 56.81% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2017   |                          | 48.07% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2016   |                          | 39.33% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2015   |                          | 30.59% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2014   |                          | 21.85% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2013 & prior   |                          | 15.00% x 33.33% |                |  |  |  |  |  |  |  |  |

| 15 Year Recovery Period (See back for Class Life Schedule) |                          |                 |                |  |  |  |  |  |  |  |  |
|--|--------------------------|-----------------|----------------|--|--|--|--|--|--|--|--|
| Purchase Year  | 100% of Acquisition Cost | % Good          | Assessed Value |  |  |  |  |  |  |  |  |
| 2021   |                          | 95.00% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2020   |                          | 85.50% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2019   |                          | 76.95% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2018   |                          | 69.25% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2017   |                          | 62.32% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2016   |                          | 56.09% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2015   |                          | 50.19% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2014   |                          | 44.29% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2013   |                          | 38.38% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2012   |                          | 32.48% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2011   |                          | 26.57% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2010   |                          | 20.67% x 33.33% |                |  |  |  |  |  |  |  |  |
| 2009 & prior   |                          | 15.00% x 33.33% |                |  |  |  |  |  |  |  |  |

| Any new impro  |  |   |          | _            | <u> </u>              |               | _                          | k appro                    |            |                                       |             |                    | Buildir              |                  |                    | nodelin       | g 🗆 A            | Additions   | Othe            |                    |
|--|--|---|----------|--------------|-----------------------|---------------|----------------------------|----------------------------|------------|---------------------------------------|-------------|--------------------|----------------------|------------------|--------------------|---------------|------------------|---|-----------------|--------------------|
| LEASED VEHICLES) AUTOS, VANS SUVs.                   | YEAR   | MAKE (Chev,                                     | Fora)    | WODE         | L (Impala             | i, Focus      | ) SERI                     | <b>E3</b> (SL, SE          | ) # DO     | ORS # D                               |             |                    | AWD                  |                  |                    | PE (Circle)   |                  | VIN (Vehi   | cie iD Nu       | imber)             |
| JEEPS, PICKUPS                                       |  |   |          |              |                       |               | 2WD 4WD AWD                |                            |            |                                       |             |                    |                      | CT CREW          |                    |               |                  |   |                 |                    |
| HISTORIC VEHICLES                                    |  |   |          | Submit       | t a cou               | ny of         | the M                      | iceouri                    | miles      | mileage form for reciprocity to be ap |             |                    |                      |                  |                    |               |                  |   |                 |                    |
|  | YEAR   | N/A   | KE       | Subilli      |                       |               | L / TYPE                   |                            | GV         |                                       | 1111        | MO MII             |                      |                  | OTAL I             |               | -                | VIN (Vehic  | ole ID Nu       | mher)              |
| SEMI   | TEAR   | Wir   |          |              |                       | WODE.         | _ / / / / /                | -                          |            | -                                     |             | INIO INIII         |                      | Η.               | OTALI              | MILLO         |                  | VIII (VCIIII  | ic ib ital      | mber)              |
| TRACTORS   |  |   |          |              |                       |               |                            |                            |            |                                       |             |                    |                      |                  |                    |               |                  |   |                 |                    |
| SEMI   | YEAR   | MAKE  | / MODI   | EL           | TYP                   | E (Ree        | Reefer, Flat, Van, Tanker, |                            |            | AXLE                                  | ES          | LENGTH             | I MO                 | /IILES           | TOT                | AL MILES      |                  | VIN (Vehic  | cle ID Nu       | ımber)             |
| TRAILER  |  |   |          |              |                       |               |                            |                            |            |                                       |             |                    |                      |                  |                    |               |                  |   |                 |                    |
|  |  |   |          |              |                       |               |                            |                            |            |                                       |             |                    |                      |                  |                    |               |                  |   |                 |                    |
| COMMERCIAL   | MMERCIAL YEAR MAKE (Chevy, Ford) MODEL / TYPE TRUCKS |   |          |              |                       |               |                            | PE BED TYPE A)             |            |                                       |             | ,                  | ADDITIO<br>(excludii |                  |                    |               |                  | VIN (Vehic  | ele ID Nu       | mber)              |
| (List Semi-Tractors                                  |  |   |          |              |                       |               |                            |                            |            |                                       |             |                    |                      |                  |                    |               |                  |   |                 |                    |
| Above)   |  |   |          |              |                       |               |                            |                            |            |                                       |             |                    |                      |                  |                    |               |                  |   |                 |                    |
| MOTOR HOMES,   | YEAR   | M   | AKE      |              |                       | MOD           | EL & SE                    | RIES                       |            | TYP                                   | E (C        | ircle On           | e)                   |                  | LENG               | TH            |                  | VIN (Vehic  | ele ID Nu       | mber)              |
| CAMPERS & RVs  | <b>5</b>   |   |          |              |                       |               |                            |                            | 5TH        | WHEEL                                 | UPRI        | GHT FC             | LD DOWN              |                  |                    |               |                  |   |                 |                    |
| PERMANENT TAGS                                       | 3  |   |          |              |                       |               |                            |                            |            | WHEEL                                 | UPRI        | GHT FC             | LD DOWN              |                  |                    |               |                  |   |                 |                    |
| <b>TRAILERS</b>                                      | YEAR   | M   | AKE      |              |                       |               | ck, Flat, I<br>Enclosed    | Boat, Horse<br>I, Utility) | HI.        | TCH (Ci                               | ircle (     | One)               | AXLES                | WGT              | /TON               | LENGTH        |                  | VIN (Vehic  | cle ID Nu       | ımber)             |
| (including<br>BOAT TRAILERS &                        |  |   |          |              |                       |               |                            |                            | GC         | OOSENEC                               | CK I        | BUMPER             |                      |                  |                    |               |                  |   |                 |                    |
| PERMANENT TAGS                                       | )  |   |          |              |                       |               |                            |                            | GC         | OOSENEC                               | CK I        | BUMPER             |                      |                  |                    |               |                  |   |                 |                    |
| BUSES  | YEAR   | MAKE /  | CHAS     | SIS          |                       |               | M                          | ODEL / SEF                 | RIES       |                                       |             | LI                 | ENGTH                | #1               | PASSEN             | IGERS         |                  | VIN (Vehic  | le ID Nui       | mber)              |
|  |  |   |          |              |                       |               |                            |                            | 1          |                                       |             |                    |                      |                  |                    |               |                  |   |                 |                    |
| MOTORCYCLES ATVs & UTVs                              | YEAR   | M   | AKE      |              |                       |               | MODEL                      |                            | # 0        | F WHEE                                | ELS         | MC                 | YPE (Circ<br>ATV     | le One)<br>UT    | 7/                 | СС            |                  | VIN (Vehic  | le ID Nur       | mber)              |
| (Mules, Gators,                                      |  |   |          |              |                       |               |                            |                            |            |                                       |             | MC                 | ATV                  | UT               |                    |               |                  |   |                 |                    |
| Rangers)   | YEAR   | MAKE  |          |              | MOD                   | FL            |                            | TY                         | PE (Rive   | erboat, Bas                           | ss Joi      |                    | MATER                |                  |                    | LENGTH        |                  | VIN / SER   | IAL NUN         | /IBER              |
| BOATS &  |  |   |          |              |                       |               |                            |                            | (1.110     | one out, Duc                          | 30, 00.     | 7                  | Fiber A              |                  |                    |               |                  |   |                 |                    |
| BARGES   |  |   |          |              |                       |               |                            |                            |            |                                       |             |                    | Fiber A              | lum.             | Wood               |               |                  |   |                 |                    |
| AIRPLANES  | YEAR   | MAK   | E        |              | MODEL                 | & SEF         | RIES                       | MAX. CERTII                | FIED GRO   | oss (                                 | Circle      | One)               | HOURS F              | LOWN             | PURCHA             | SE PRICE      |                  | VIN / SEF   | RIAL NUN        | /IBER              |
| (Including Historic and Kit)                         |  |   |          |              |                       |               |                            |                            |            | С                                     |             | ERCIAL<br>IMERCIAL |                      |                  | \$                 |               |                  |   |                 |                    |
| GRAIN/HAY  |  | ls on Hand,                                     | Corn     |              |                       |               |                            |                            |            |                                       |             |                    |                      |                  |                    |               |                  |   |                 |                    |
| For Resale   |  | or Sealed:                                      | NI-      |              | oy Bea                |               |                            | Wheat                      |            | _                                     | _ Mi        |                    | - (400               | Oat              |                    |               | Other:           |   | NI-             |                    |
| LIVESTOCK  |  | s (300-600 lbs.)                                | worl     | No.          | _                     |               | Boars (40<br>vs/Gilts (2   |                            | No.        |                                       | +           |                    | ter Lamb<br>ement Ev | •                |                    |               | _                | orses/Colts<br>hicken/Poultry                           |                 | No.                |
|  |  | Yearlings (600 lbs. & over) No.  Cows/Bulls No. |          |              |                       |               | 90 lbs.)                   | 230 103.)                  | No         |                                       | +           |                    | · Lambs (            | •                |                    | No.           | -                | Thoreti/i oditry  |                 | NO.                |
| PORTABLE   | YEAR   |   |          |              |                       | ASE PR        |                            | LANDOV                     | VNER       |                                       | _           |                    |                      | •                | ,                  |               |                  | HOW LONG  | AT THIS         | LOCATION?          |
| STORAGE<br>BLDGS/SHED                                |  |   | \$       |              |                       |               |                            |                            |            |                                       |             |                    |                      |                  |                    |               |                  |   |                 |                    |
| DLDG3/311LD  | YEAR   | MA  | KE       | ,            | WIDTH x               | IDTH x LENGTH |                            |                            |            |                                       | LOCATION:   |                    |                      |                  |                    |               |                  |   |                 |                    |
| MOBILE<br>HOMES                                      |  |   |          |              |                       |               |                            |                            |            |                                       |             |                    |                      |                  |                    |               |                  |   |                 |                    |
| HOWES  | Do you   | tate that                                       | ES N     | liet I       | ot, please<br>and own | er:           |                            |                            |            |                                       |             |                    |                      |                  |                    |               |                  |   |                 |                    |
|  | Home   | *List Con                                       |          |              | lachin                | erv /         | Heav                       | / Fauini                   | ment       | / Farr                                | n IV        | lachir             | nerv ni              | ırch             | ased               | durina        | the la           | st vear   |                 |                    |
| * MACHINERY  | <i>(</i>   | DESCRIPT  |          |              | YEAR                  |               | MAK                        |                            |            | MOE                                   |             |                    | 4X4                  |                  | HP                 |               |                  | YR. PURCHAS   | ED PU           | RCHASE PRICE       |
| &  |  |   |          |              |                       |               |                            |                            |            |                                       |             |                    | YES                  | NO               |                    | Gas           | Diesel           |   | \$              |                    |
| OTHER  |  |   |          |              |                       |               |                            |                            |            |                                       |             |                    | YES                  |                  |                    |               | Diesel           |   | \$              |                    |
| EQUIPMENT  |  | ACCUURER  | 400      | LUCITIO      | N OOG                 | T A           | COFCO                      | OR USE                     |            |                                       |             | 154                | YES                  |                  | CC DE              |               | Diesel           | COTY CHAI   | \$<br>MADV      |                    |
| LEASED   | 2021   | ACQUIRED  | ACG      | UISITIO      | IN COS                | I A           | 133E33                     | UK USE                     | Ple        | aca lict                              | halr        |                    |                      |                  |                    |               |                  | PERTY SUMI  |                 | s of your lease    |
| EQUIPMENT  | _  |   |          |              |                       | or r          | ental co                   | ontra                      | act may    | determi                               | ne tax      | < liabilit         | y. This se           | ection is        | designed to        | ensure th     | hat the property |   |                 |                    |
|  | 2019   |   |          |              |                       |               |                            |                            |            |                                       | u lo        | trie proj          | Jer Owne             | er. Yo           | u may              | wish to al    | llach a s        | separate list of  | а сору с        | of your lease.     |
|  | 2018   |   |          |              |                       |               |                            |                            | Item       | 1:                                    |             |                    |                      |                  |                    |               |                  |   |                 |                    |
|  | 2017   |   |          |              |                       | +             |                            |                            | Date       | e of Lea                              | se:         |                    |                      |                  |                    |               |                  |   |                 |                    |
|  |  | R YEARS   |          |              |                       |               |                            |                            | Les<br>Add | sor's Na<br>Ir. & Pho                 | ame,<br>one | ,<br>#:            |                      |                  |                    |               |                  |   |                 |                    |
| Enterprise Zon                                       | e: If vo   | ur facility is lo                               | cated    | in an E      | nterpris              | se Zoi        | ne, plea                   | se provid                  | e a lis    | st show                               | ving        | acquis             | sition da            | ate by           | year               | and cost      | for too          | ls and equip  | ment us         | sed for pollution  |
| control, and for List your Standa                    |  |   |          |              | -                     | ıtrodu        | ice new                    | product                    | ine or     | to mar                                | ke ir       | nprove             | ments t              | o an             | existin            | g produc      | it line.         |   |                 |                    |
| APARTMENTS   | .  | rtment/Motel O                                  |          | ,            |                       | s of A        | partmen                    | it/Motel:                  |            |                                       |             |                    |                      |                  |                    |               |                  |   |                 |                    |
| MOTELS   | 1 '  |   |          |              | Please                | List T        | otal Nun                   | nber of Fu                 |            |                                       |             |                    |                      |                  |                    |               | _                |   |                 |                    |
| Class Life Sche<br>sample not inten                  |  |   |          |              |                       |               |                            |                            |            |                                       |             |                    |                      |                  |                    |               |                  |   |                 |                    |
| IRS/MACRS TA   |  |   |          |              |                       | ا ما س کم     |                            | tie eleee w                |            | م مامامام،                            | fa          |                    | al sautina a s       |                  | l au fala          |               | -4-1             | luata auala aa  | dian iina       | mandala mattama    |
|  |  | r gauges.                                       | useu i   | II IIIaiiuia | acturing              | OI TUDI       | ber, piasi                 | lic, glass, i              | notor v    | renicies,                             | , IOU       | nury, ar           | iu primar            | y siee           | or iad             | ncaleu me     | etai proc        | lucis such as (   | iles, jigs,     | molds, patterns    |
| 5 Years In   | formatio   | n systems, com<br>t, manufacture                | puters.  | , adding r   | machine               | es, calc      | culators,                  | copiers, te                | lephon     | e centra                              | al off      | ice swit           | ching eq             | uip., c          | ompute<br>lectroni | r-based c     | onstruct         | ion equipment   | t, timber-o     | cutting            |
|  | • •  | niture, fixtures, f                             |          |              |                       |               |                            |                            |            |                                       |             |                    |                      |                  |                    |               |                  |   |                 | ent satellite      |
| e  | quipmen  | t, equipment us                                 | ed in th | ne produc    | ction of b            | oevera        | ges, furn                  | iture, pulp                | & pape     | er, rubb                              | er, p       | lastic, p          | rimary s             | teel, m          | netal, m           | echanical     | , aerosp         | ace products,   | jewelry a       | and other goods    |
|  |  | e central office of                             |          |              |                       |               |                            |                            | `          | •                                     |             |                    |                      |                  |                    | in, feeds,    | flours, c        | ereals, sugar,  | vegetabl        | le oil and etc.    |
|  |  | uring equipment                                 |          | <u> </u>     |                       |               |                            |                            |            |                                       |             |                    |                      |                  |                    | D.            | -1-11            | F If th   |                 |                    |
| Reciprocity: 0 be applied. Ple                       | ease sp  | ecify length o                                  | n traile | ers for pi   | roper a               | ssess         | ment.                      |                            |            |                                       |             |                    |                      |                  |                    |               |                  | on Form II tr   | iey wani        | t reciprocity to   |
| Unsigned or i<br>Extensions: V                       |  |   |          |              |                       |               |                            |                            |            |                                       |             |                    |                      | retur            | ned fo             | r comple      | tion.            |   |                 |                    |
| AGENT OR PREP  |  | <u> </u>  |          | ved by it    | naich i               | St, yo        | u may i                    | eceive ai                  |            | RESS (I                               |             |                    |                      |                  |                    |               |                  |   |                 |                    |
|  |  |   |          |              |                       |               |                            |                            |            |                                       |             |                    |                      |                  |                    |               |                  |   |                 |                    |
| CITY, STATE, ZIP                                     |  |   |          |              |                       |               |                            |                            | TELE       | EPHONE                                | E           |                    |                      | EMA              | AIL ADE            | RESS          |                  |   |                 |                    |
|  |  |   |          |              |                       | (Ple          | ease                       |                            |            |                                       | _           | •                  |                      |                  |                    |               |                  |   |                 |                    |
| 1,   |  |   |          |              |                       |               |                            | resident                   |            |                                       |             |                    |                      |                  |                    |               | all the ten      | aihle nerconal r  | -<br>nronerty = | nade tavahla hu +h |
| of<br>laws of the state of<br>out of this state to a | Missouri,  | which I owned o                                 | or which | I had und    | der my cl             | harge o       | , uo ne<br>or manage       | ement on the               | e first d  | lay of Jar                            | nuary       | , 2022.            | I further (          | certify 1        | that I ha          | ve not sen    | t or taker       | gibio persolial p<br>or caused to b<br>nyiction by doca | e sent or t     | taken any propert  |
| and no property sha                                  | ıll be exer  | npt from execution                              | ns issu  | ed on judg   | ments in              | prose         | cutions pu                 | ursuant to th              | nis secti  | ion.                                  | J DY        | ມາບ <b>ຜວ</b> ວປີ  | JOUR UI III          | υ α <b>υ</b> ουδ | our a Ut           | rputy, oliali | арон 60          | ויייסטטוו אס עלפֿו                                      | nou guilty      | or a misutinitallu |
| SIGN   | <u>HEI</u>   | RELIE   |          |              |                       |               |                            |                            |            |                                       |             | DATE               | :                    |                  |                    |               | Federa           | al Tax ID:  |                 |                    |
|  |  |   |          |              |                       |               |                            |                            |            |                                       |             |                    |                      |                  |                    |               |                  |   |                 |                    |