AGENDA

SENIOR CITIZENS' SERVICES FUND BOARD

February 24, 2020

9:00 AM MEETING IN ROOM 309, HISTORIC COURTHOUSE

- 1. SELF-INTRO FOR RECORDING
- APPROVAL OF MINUTES FROM January 27, 2020.
- TREASURER'S REPORT

OLD BUSINESS:

NEW BUSINESS:

- Cox Health Lifeline
- Cox Health Auto Alert
- Ash Grove Food Pantry
- OACAC
- North View Food Enhancement
- Southside Food Enhancement
- Strafford Food Enhancement
- Annual Contribution to State Board Meeting

Communications:

*Next Meeting: To be determined

| March 2020 | | | | | | | April 2020 | | | | | | |
|------------|----------|----|----|----|----|----|------------|----|----|----|----|----|----|
| Su | Mo | Tu | W | Th | Fr | Sa | Su | Mo | Tu | W | Th | Fr | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | 1 | 2 | 3 | 4 |
| | <u>9</u> | | | | | | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| | 16 | | | | | | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 29 | 30 | 31 | | | | | 26 | 27 | 28 | 29 | 30 | | |