

# Agenda

## SENIOR CITIZENS' SERVICES FUND BOARD

April 24, 2023

**9:00 AM Greene County Historic Courthouse, Room 309**

**Conference Phone Number 417/829-6430**

- Self-intro for Recording
- Meeting Minute Approval
- Treasurer's Report

### **OLD BUSINESS:**

- Ash Grove Sunshine Center -- Revised

### **NEW BUSINESS:**

### **COMMUNICATIONS:**

- ✓ Meet Me Conferencing has been set up. The numbers are listed above. You will need to call in 5 to 10 minutes prior to the meeting. If you receive a busy signal, please give it a few minutes and try back. Any questions prior to the meeting please let us know.

\*Next Meeting: To be Advised